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مُنَاجَاةُ الْفَقِيرِ

إِلَى مَوْلَاةِ الْغَنِيِّ الْخَبِيرِ

A collection of the accepted prayers from
the Holy Quran and *Ahadith*

With English translation tilted

“Supplications of the Needy
to His Lord,
the Self-Sufficient, the All-Aware”

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TRANSLATOR'S NOTE & ACKNOWLEDGMENTS

This work is the revised edition of English rendering of *Munajat-ul-Faqir ila Maulahil Ghaniyil Khabeer* compiled by Mufti Syed Mukhtar-Ud-Din Sahib (may he live long). For this translation, due help was taken from some available English translations. For instance, translation by Mufti Muhammad Taqi Usmani Sahib (may he live long) was used for Quranic verses. Alongside, the following helped in choice of expressions for prayers mentioned in *Ahadith* and *Asma-ul-Husna*:

(i) *Al-Hizb-ul Azam: The Great Prayer Book of Islam*, translated by Sayed Aqeel Mohammad.

(ii) *Munajat-e-Maqbool: A Collection of Accepted Supplications*, translated by Maulana Muhammed Mahomedy.

(iii) *The Accepted Whispers: Munajat-e-Maqbool* translated by Khalid Baig.

(iv) *Mukhtasar Hizb-ul-Azam* compiled by Hazrat Sufi Iqbal Madani and translated by Maulana Muhammad Chothia.

(v) *Masnoon Prayers* compiled by Mufti Ashiq Elahi, translated by Mufti A.H. Ilyas.

(vi) *Oxford Urdu-English Dictionary* published by Oxford University Press, Karachi (Pakistan).

(vii) *Al-Mawrid: A Modern Arabic-English Dictionary* by Dr. Rohi Baalbaki published by Dar El-Ilm Lilmalayin, Beirut (Lebanon).

May Allah accept this endeavour!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

With the name of Allah, the All-Merciful, the Very-Merciful

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IMPORTANCE OF THE PRAYERS MENTIONED IN THE HOLY QURAN AND AHADITH

Although people have different needs and requirements and everyone begs Allah ﷻ accordingly, yet the prayers provided in the Holy Quran and *Ahadith* have immense significance. Some of their benefits are as follows:-

- (i) These are the very prayers taught through *Wahi* (revelation) or *Ilham* (inspiration) by Allah ﷻ; therefore, there is a greater hope for their acceptance.
- (ii) These supplications encompass the well-being and success of this world and the Hereafter: The way these prayers take care of the religious and worldly needs and the needs in the Hereafter, is beyond the power of common human intellect. Each prayer of the Holy Quran and *Hadith* is so comprehensive that it can be sufficient for a man, both in this life and in the life to come.
- (iii) From these prayers are learnt one's wants and necessities and the ways how to beg for their fulfilment: In this regard, guidance is provided as to what should one beg for? How should one supplicate? What to seek refuge from? What things and attitudes to adopt? What should one abstain from?
- (iv) If the prayers of the Holy Quran and *Hadith* are read as *Wazeefa* (regular recitation) with full etiquettes¹, it attaches one's heart to Allah ﷻ. Then, such a person begs Allah ﷻ inwardly all the time and his heart is always filled with Allah's remembrance.

1. These etiquettes have been mentioned in my books entitled *Zikrullah Ke Masail Wa Fadhail*.

PREFACE

With the Name of Allah, the All-Merciful, the Very-Merciful

While supplicating and begging from Allah ﷻ, a person's inward and outward are totally engrossed in humility, helplessness, wretchedness and indignity because he considers himself dependant on Allah ﷻ alone in everything and in all circumstances. He believes that He alone is the real Creator and Master of benefit and loss, fear and peace, happiness and sorrow, honour and disgrace, and everything in the universe; and, that He alone can fulfil all his religious, worldly, physical and spiritual needs and requirements. That is why, in all circumstances, he always entreats Allah ﷻ to get rid of every difficulty, worry and misfortune and to ask for all the needful, ease and safety; from Him alone he expects all good; and with Him alone he seeks protection from all damages and losses, the evil of his *Nafs* (self) and Satan. Surely, supplication is the highest point of servitude and devotion to Allah ﷻ as well as a great source of nearness to Him and making spiritual progress. In this regard, the Holy Prophet ﷺ said, "Supplication is the essence (kernel) of devotion." Details regarding the importance and virtues of supplication are available in my book titled *Zikrullah Ke Masail Wa Fadhail*.

(iv) Where so required, necessary explanation has been provided.

(v) Following the comprehensive prayers, prayers for special times and occasions have been given so that one may pray, as far as possible, particular prayers at their given times and occasions and thereby the elements of supplication and remembrance of Allah ﷻ may be added to the major part of our lives.

ANOTHER IMPORTANT POINT

Translation of the prayers is written therewith. So, each prayer should be recited thoughtfully, humbly, and earnestly. Also, try to memorize one prayer a day along with its meanings. In this way, if Allah ﷻ wills, all prayers could be memorised in a short period of time.

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ وَتُبْ عَلَيْنَا

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

“Our Lord, accept from us; Surely, You are All-Hearing and All-Knowing; and accept our repentance as, surely, You are the Oft-Returning, the Very-Merciful.”

Servant of Allah ﷻ

Mukhtar-ud-Din, Karbogha Sharif

Monday, 27 Jamadi-ul-Awal 1421 A.H

27 August 2000.

Similarly, these prayers have so many other benefits, which are enjoyed by the suppliants. May Allah ﷻ grant us the power and ability to pray and supplicate in the real sense. Amen

SEQUENCE OF THE PRAYERS MENTIONED IN THE HOLY QURAN AND AHADITH

Almost all the comprehensive prayers from the Holy Quran and *Hadith* given in this book have been drawn from Hazrat Mulla Ali Qari's *Al-Hizb-ul-Azam* and divided, on its pattern, into seven parts so that they may be recited, at least, once in a week. These prayers have been arranged in the following manner:-

(i) Each part has been started with Allah's praise and glorification followed by *Durood Sharif* (prayer for invoking Allah's blessings, mercy, and peace on our Holy Prophet ﷺ); followed by Quranic Prayers and *Durood Sharif*; followed by *Hadith* prayers. At the end, once again *Durood Sharif* is recorded; because, in this way there is greater hope of the acceptance of prayers, as discussed thoroughly in *Zikrullah Ke Masail Wa Fadha'il*.

(ii) In prayers from both the Holy Quran and *Hadith*, preference in order is assigned to those, which contain words of repentance and forgiveness from Allah ﷻ. And, it is far more appropriate for a person to begin by asking Allah ﷻ for repentance and forgiveness for his sins and shortcomings before begging for the fulfilment of other needs.

(iii) The original source of each prayer has been referenced therewith. In this regard, references, as cited by Hazrat Maulana Abdul Rasheed Naumani, have been relied upon.

Part-1: Friday

(1)

With the name of Allah, the All Merciful, the Very Merciful

1. Praise belongs to Allah, the Lord of all the worlds 2. the All Merciful, the Very Merciful. 3. the Master of the Day of Requital. 4. You alone do we worship, and from You alone do we seek help. 5. Take us on the straight path. 6. the path of those whom You have bestowed Your Grace, 7. not of those who have incurred Your wrath, nor of those who have gone astray.
(Quran 1: 1-7)

(2)

O Allah ﷻ, pour Your special favours, mercy and grants on Muhammad ﷺ and on the descendants of Muhammad ﷺ just as You poured favours and grants on Ibrahim ﷺ and on the descendants of Ibrahim ﷺ; certainly, You are the Praiseworthy, the Exalted.

O Allah ﷻ, shower Your special blessings on Muhammad ﷺ and on the descendants of Muhammad ﷺ just as You showered blessings on Ibrahim ﷺ and on the descendants of Ibrahim ﷺ; certainly, You are the Praiseworthy, the Exalted.
(Bukhari; Muslim)

الْمَنْزِلُ الْأَوَّلُ يَوْمَ الْجُمُعَةِ

(١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ
نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا
الضَّالِّينَ ۝
(سورة الفاتحة آيت اته)

(٢)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ
اِنَّكَ حَبِيْدٌ مَّجِيْدٌ - اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ
وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَبِيْدٌ مَّجِيْدٌ -
(بخاری- مسلم)

(3)

O Allah ﷻ, descend Your special grants, mercy, and blessings on the Chief of the Messengers, leader of the pious, and the last of the prophets, Muhammad ﷺ, who is Your special servant and messenger, the leader and guide to the path of virtue and goodness, and the messenger of mercy (i.e. whose very existence is mercy for the entire world). O Allah ﷻ, raise him to *Maqam-e-Mahmood* (the Praised Station), which is envied by the first ones and the last ones.

(Al Qaul-ul-Badee)

(4)

O Allah ﷻ, send your special mercy on (our chief), Muhammad ﷺ, and raise him to the position of *Wasilah* and a high class in the Paradise. O Allah ﷻ, grant his love to Your chosen ones, his friendship to Your near ones, and his remembrance to the high-ranking ones; and, may Allah's peace, mercy and blessings be on him.

(Al Qaul-ul-Badee narrated by Ibn Masud ؓ)

(5)

Our Lord, we have wronged ourselves, and if You do not forgive us and do not bless us with mercy, we shall, indeed, be among the losers.

(Quran 7:23)

(6)

Our Lord, we have believed in what You have revealed, and we have followed the messenger. So, record us with those who bear witness (to the Truth).

(Quran 3: 53)

(۳)

اَللّٰهُمَّ اجْعَلْ صَلَوَتَكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى سَيِّدِ الْمُرْسَلِيْنَ وَاِمَامِ الْمُتَّقِيْنَ
وَخَاتَمِ النَّبِيِّيْنَ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ اِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ وَرَسُولِ الرَّحْمَةِ -
اَللّٰهُمَّ ابْعَثْهُ مَقَامًا مَّحْمُودًا يَّعْبُدُهُ بِهٖ الْاَدْوَانُ وَالْاَحْيَاءُ وَالْاَمْوَاتُ -
(القول البديع)

(۴)

اَللّٰهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ وَابْلِغْهُ الْوَسِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ
اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنِ مُحَبَّتَهُ وَفِي الْمُتَقَرَّبِيْنَ مَوَدَّتَهُ وَفِي الْاَعْلَى
ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ -
(القول البديع عن ابن مسعود ؓ)

(۵)

رَبَّنَا ظَلَمْنَا اَنْفُسَنَا ۖ وَاِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿٣١﴾

(سورة الاعراف آیت نمبر ۳۱)

(۶)

رَبَّنَا اٰمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ﴿٥٣﴾

(سورة آل عمران آیت نمبر ۵۳)

(7)

Our Lord, give us good in this world and good in the Hereafter, and save us from the punishment of Fire. (Quran 2: 201)

(8)

I seek refuge with Allah from being one of the ignorant. (Quran 2: 67)

(9)

Our Lord, do not let our hearts deviate from the right path after You have given us guidance, and bestow upon us mercy from Your own. Surely You, and You alone, are the one who bestows in abundance. (Quran 3: 8)

(10)

Our Lord, pour out endurance on us, make firm our feet and help us against the disbelieving people. (Quran 2: 250)

(11)

Our Lord, do not hold us accountable, if we forget or make a mistake, and Our Lord, do not place on us such a burden as You have placed on those before us, and, Our Lord, do not make us bear a burden for which we have no strength. And pardon us, and grant us forgiveness, and have mercy on us. You are our Lord. So then help us against the disbelieving people. (Quran 2: 286)

(٤)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٤﴾
(سورة البقرة آیت نمبر ٢٠١)

(٨)

أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٨﴾
(سورة البقرة آیت نمبر ٦٧)

(٩)

رَبَّنَا لَا تُخَلِّفْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٩﴾
(سورة آل عمران آیت نمبر ٨)

(١٠)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٠﴾
(سورة البقرة آیت نمبر ٢٥٠)

(١١)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا إِنَّكَ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١١﴾
(سورة البقرة آیت نمبر ٢٨٦)

(12)

O Allah ﷻ, grant Your special favours, blessings, and mercy to our chief Muhammad ﷺ, and to the descendants of Muhammad ﷺ just as You granted to Ibrahim ﷺ and to the descendants of Ibrahim ﷺ; certainly, You are the Praiseworthy, the Exalted. (Al Qaul-ul-Badee)

O Allah ﷻ, send your special mercy on (our chief), Muhammad ﷺ, and raise him to the position of *Wasilah* and a high class in the Paradise. O Allah ﷻ, grant his love to Your chosen ones, his friendship to Your near ones, and his remembrance to the high-ranking ones; and, may Allah's peace, mercy and blessings be on him. (Al Qaul-ul-Badee)

(13)

O Allah ﷻ, bless Muhammad ﷺ with Your special mercy and descend him at a position of nearness to You on the Day of Judgment.

(Musnad-e-Bazzar; Tabrani's Ausat)

(14)

O Allah ﷻ, bless (our chief) Muhammad ﷺ and the descendants of (our chief) Muhammad ﷺ with Your special mercy as You like for him and which pleases You. (Fadhail-e-Durood Sharif)

(۱۲)

اَللّٰهُمَّ اجْعَلْ صَلَوَتَكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ كَمَا جَعَلْتَهَا عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

(القول البديع)

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ وَابْلِغْهُ الْوَسِيْلَةَ وَالْدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ۔ اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنِ مُحَبَّتَهُ وَفِي الْمُتَقَرَّبِيْنَ مَوَدَّتَهُ وَفِي الْاَعْلَيْنِ ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ۔

(القول البديع)

(۱۳)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَاَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ۔

(مسند بزار و طبرانی فی الاوسط)

(۱۴)

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَعَلٰى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضٰى لَهُ۔

(فضائل درود شریف)

(15)

O Allah ﷻ, You are my Lord; there is no one to be worshipped except You; You created me and I am Your servant; and, as best I can, I stand by my promise and pledge. I seek refuge with You from the bad outcomes of my evil deeds, recognise all bounties You conferred on me, and also admit all of my misdeeds. So, now forgive me as none forgives sins but You. (Bukhari; Nasai)

NOTE

Among words for seeking Allah's forgiveness, this is the most comprehensive prayer. It is the same prayer which is called as *Sayyed ul Istighfar* (the leading prayer for seeking forgiveness). Our holy Prophet ﷺ said that whoever recites this prayer with firm belief in the daytime but dies before evening, he is among the Paradise-dwellers; and whoever recites it with firm belief at night but passes away before morning, he is among the Paradise-dwellers. (Bukhari; Nasai etc)

(16)

O Allah ﷻ, I ask of You well-being in this world and in the Hereafter. O Allah ﷻ, I beg of You pardon, comfort and satisfaction in my faith, my worldly life, my family, and my property. (Abu Dawood; Nasai)

(17)

O Allah ﷻ, cover my blemishes, grant me peace from all scary things and change my discomfort and distress into peace and satisfaction. (Nasai)

(18)

O Allah ﷻ, bestow on me safety in my body. O Allah ﷻ, grant me safety in my hearing. O Allah ﷻ, confer on me safety in my eyesight. There is no one worthy to be worshipped except You. **(Read it thrice.)**

O Allah ﷻ, I seek refuge with You from infidelity and indigence. O Allah ﷻ, I seek refuge with You from punishment in the grave. There is no one worthy to be worshipped except You. **(Read it thrice.)** (Abu Dawood; Nasai)

(١٥)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ۔
(بخاری و نسائی)

(١٦)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ۔ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي۔
(مسند ابی داؤد و مسند نسائی)

(١٧)

اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَامْنِ رُوعَاتِي۔
(مسند نسائی)

(١٨)

اللَّهُمَّ عَافِنِي فِي بَدَنِي اللَّهُمَّ عَافِنِي فِي سَمْعِي اللَّهُمَّ عَافِنِي فِي بَصَرِي لَا إِلَهَ إِلَّا أَنْتَ۔
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ لَا إِلَهَ إِلَّا أَنْتَ۔
(ثَلَاثَ مَرَّاتٍ)۔
(مسند ابی داؤد و مسند نسائی)

(19)

O the Ever-Living ﷻ, O the All-Sustaining ﷻ! I earnestly beg for Your mercy. Set all my affairs and do not leave me to my *Nafs* (self) for even the blinking of an eye. (Nasai; Hakim; Bazzar)

(20)

O Allah ﷻ, I seek refuge with You from worry and grief; and seek Your protection from helplessness and laziness; and I seek Your protection from timidity and miserliness; and I seek Your protection from the pressure of debts and oppression by people. (Abu Dawood)

(21)

O Allah ﷻ, I seek refuge with You from the torment of the Hell; and, I seek refuge with You from the torment of the grave; and, I seek refuge with You from the evil of *Dajjal* who will be blind in one eye; and, I seek refuge with You from the evils of life and death; and, I seek refuge with You from sins and incurring penalties. (Muslim)

(22)

O Allah ﷻ, I seek Your protection from the evil of the actions I did and from the evil of the actions I did not do. (Muslim; Nasai)

NOTE

Committing a wrong or omitting a good, both are such deeds from the evil effects whereof even ordinary persons like us seek Allah's protection. However, *Arifeen* (gnosts; holy men), in spite of doing good deeds and abstaining from sins, are afraid lest it should develop in them vanity, pride and boastfulness for being pious and chaste. That is why, they also seek Allah's protection from the evil effects of doing good deeds and giving up the bad ones.

(۱۹)

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ اَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ وَلَا تَكُنْ لِيْ نَفْسِيْ طَرَفَةً عَيْنٍ۔
(سنن نسائي ومسنند حاكم ومسنند بزار)

(۲۰)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَ اَعُوْذُ بِكَ مِنَ الْعَجْزِ وَ الْكَسَلِ وَ اَعُوْذُ بِكَ مِنَ الْجُبْنِ وَ الْبُخْلِ وَ اَعُوْذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ۔
(سنن ابی داؤد)

(۲۱)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ وَ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَ اَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَالِ وَ اَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَ الْمَمَاتِ وَ اَعُوْذُ بِكَ مِنَ الْمَأْثَمِ وَ الْمَغْرَمِ۔
(مسلم)

(۲۲)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا لَمْ اَعْمَلْ۔
(مسلم و نسائي)

(23)

O Allah ﷻ, I seek refuge with You from being dispossessed of Your existing favour and that Your safety turns away from me; and, from befalling of a sudden calamity (i.e. without finding the opportunity and power to repent in advance); and, from everything that causes Your anger. (Muslim; Abu Dawood; Nasai)

(24)

O Allah ﷻ, I ask of You perfection in faith (i.e. a perfect faith), a faith which is combined with good manners, a salvation (in this world) which is followed by complete success, and, Your special mercy, peace, forgiveness and pleasure (in the Hereafter). (Mu'jam Ausat by Tabrani)

(25)

O Allah ﷻ, forgive my sins, make my home ample for me, and bless my sustenance. (Nasai)

(26)

O Allah ﷻ, open the ears of my heart to Your remembrance, and grant me the ability to obey You and Your messenger and follow Your book, i.e. the Holy Quran. (Mu'jam Ausat by Tabrani)

(27)

O Allah ﷻ, grant me the best of manners as there is no guide to excellent manners except You; and remove evil manners from me as none can remove evil manners except You. (Muslim; Abu Dawood; Tirmidhi)

(۲۳)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ زَوَالِ نِعْمَتِكَ وَ تَحَوُّلِ عَافِیَّتِكَ وَ فُجَاءَةِ نِقْمَتِكَ وَ جَمِیعِ سَخَطِكَ۔
(مسلم و سنن ابی داؤد و سنن نسائی)

(۲۴)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ صِحَّةً فِی الْاِیْمَانِ وَ اِیْمَانًا فِیْ حُسْنِ خُلُقٍ وَ نَجَاةً لَا یَتْبَعُهَا فَلَاحٌ وَ رَحْمَةً مِنْكَ وَ عَافِیَّةً وَ مَغْفِرَةً مِنْكَ وَ رِضْوَانًا ط
(معجم الاوسط للطبرانی)

(۲۵)

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَ وَسِّعْ لِيْ فِیْ دَارِيْ وَ بَارِكْ لِيْ فِیْ رِزْقِيْ۔
(سنن نسائی)

(۲۶)

اَللّٰهُمَّ افْتَحْ مَسَامِعَ قُلُوْبِيْ لِذِكْرِكَ وَ اَرْزُقْنِيْ طَاعَتَكَ وَ طَاعَةَ رَسُوْلِكَ وَ عَمَلًا بِكِتَابِكَ۔
(معجم الاوسط للطبرانی)

(۲۷)

اَللّٰهُمَّ اهْدِنِيْ لِحَسَنِ الْاَخْلَاقِ لَا يَهْدِيْ لِاحْسَنِهَا اِلَّا اَنْتَ وَ اصْرِفْ عَنِّيْ سَيِّئَهَا لَا يَصْرِفُ عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ۔
(مسلم و سنن ابی داؤد و جامع ترمذی)

(28)

O Allah ﷻ, forgive me, for You are the Forgiving, the Kind.

(Mu'jam Ausat by Tabrani)

(29)

O Allah, we ask of You all the good things which Your prophet (our chief) Muhammad ﷺ, had asked for; and we seek refuge with You from all the evil things from which Your prophet (our chief) Muhammad ﷺ, had sought refuge with You; and, You alone are the one besought for help; and only You convey the Truth; and, none has the power to do good or avoid evil save with the help of Allah ﷻ.

(Tirmidhi)

NOTE

Hazrat Abu Umama رضي الله عنه said to the Prophet ﷺ, "You have taught many prayers but all of them do not remain in the memory; so, please teach a brief one which encompasses all the prayers." On this request, the Holy Prophet ﷺ taught this supplication. (Tirmidhi)

(30)

O Allah ﷻ, pour Your special favours, mercy and grants on Muhammad ﷺ and his descendants just as You poured favours and grants on Ibrahim عليه السلام and his descendants; certainly, You are the Praiseworthy, the Exalted. O Allah ﷻ, shower Your special blessings on Muhammad ﷺ and his descendants just as You showered blessings on Ibrahim عليه السلام and his descendants; certainly, You are the Praiseworthy, the Exalted. O Allah ﷻ, show mercy to our chief Muhammad ﷺ and his descendants just as You showed mercy to Ibrahim عليه السلام and his descendants; indeed, You are the Praiseworthy, the Exalted. O Allah ﷻ, show affection to our chief Muhammad ﷺ and his descendants just as You showed affection towards Ibrahim عليه السلام and his descendants; indeed, You are the Praiseworthy, the Exalted.

(Al Qaul-ul-Badee)

(٢٨)

اللَّهُمَّ اغْفُ عَنِّي فَإِنَّكَ عَفُوٌّ كَرِيمٌ۔

(مجم الاوسط للطبرانی)

(٢٩)

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ۔

(جامع ترمذی)

(٣٠)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَبِيدٌ مَجِيدٌ۔ اللَّهُمَّ بَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَبِيدٌ مَجِيدٌ۔ اللَّهُمَّ وَتَرَحَّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَبِيدٌ مَجِيدٌ۔ اللَّهُمَّ وَتَحَنَّنْ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا تَحَنَّنْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَبِيدٌ مَجِيدٌ۔ (القول البدیع)

(31)

O Allah ﷻ, my Lord, I am present and serve Your faith. May the mercy of Allah ﷻ the Beneficent, the Merciful, and the greetings of his intimate angels, all the prophets, the *Siddiqueen*, all martyrs and *Saliheen* (the righteous persons), and, of everything, O Allah ﷻ, which glorifies You, be showered on our chief Muhammad ﷺ, son of Abdullah, the last among the Prophets, the leader of the Messengers, the head of the pious, Messenger of Allah ﷻ the Lord of the worlds, the witness, the conveyer of the happy tidings, the one who calls people to Allah ﷻ with His permission, and, the luminous lamp. And, peace be on him.

(Al Qaul-ul-Badee)

(32)

O Allah ﷻ, accept the intercession of Muhammad ﷺ, which is the greatest; raise his rank to the highest level; and, grant him his wishes in this world and in the Hereafter, just as You fulfilled the wishes of Ibrahim ﷺ and Musa ﷺ.

(Al Qaul-ul-Badee)

(33)

Pure is your Lord, the Lord of all might and honour, from what they describe; and Salam be on the messengers; and praised is Allah, the Lord of all the worlds.

(Quran 37: 180-182)

(٣١)

لَبَّيْكَ اللَّهُمَّ رَبِّي وَ سَعْدَيْكَ صَلَوَاتُ اللَّهِ ابْنِ الرَّحِيمِ وَالْبَلَكَةِ الْبَقَرِيِّينَ وَ النَّبِيِّينَ
وَالصِّدِّيقِينَ وَ الشَّهَدَاءِ وَ الصَّالِحِينَ وَ مَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَا رَبَّ الْعَالَمِينَ عَلَى
سَيِّدِنَا مُحَمَّدٍ بْنِ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّينَ وَ سَيِّدِ الْمُرْسَلِينَ وَ إِمَامِ الْمُتَّقِينَ وَ
رَسُولِ رَبِّ الْعَالَمِينَ الشَّاهِدِ الْبَشِيرِ الدَّاعِي إِلَيْكَ بِإِذْنِكَ السَّامِعِ الْمُنِيرِ وَ عَلَيْهِ
السَّلَامُ۔

(القول البديع)

(٣٢)

اللَّهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدٍ الْكُبْرَى وَ ارْقُمْ دَرَجَتَهُ الْعُلْيَا وَ اعْطِهِ سُؤْلَهُ فِي الْآخِرَةِ
وَالْأُولَى كَمَا أَعْطَيْتَ إِبْرَاهِيمَ وَ مُوسَى۔

(القول البديع)

(٣٣)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝
(سورة الشُّفَعَاتِ آيت نمبر ١٨٠ تا ١٨٣)

Part-2: Saturday

With the name of Allah, the All Merciful, the Very Merciful

(1)

O Allah ﷻ, to You alone belongs all praise; none can restrict his sustenance whom You extend and none can extend his sustenance whom You restrict. None can be guided whom You lead astray and none can be misguided whom You lead aright. None is the giver of what You deny, and, none is the denier of what You give. None can bring near what You keep away and none can hold back what You bring near.
(Abu Dawood; Tirmidhi; Nasai)

(2)

O Allah ﷻ, I entreat You by means of these words that I bear testimony that surely You alone are Allah ﷻ; there is no one worthy to be worshipped except You; You are the One, the Besought-of-All-Needing-None, Who neither begot, nor was begotten, and, equal to Whom has never been anyone. (Sunan-e-Arba'a; Musnad-e-Ahmad)

الْمَنْزِلُ الثَّانِي يَوْمَ السَّبْتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(۱)

اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهُ ، لَا قَابِضٌ لِمَا بَسَطْتَ وَلَا بَاسِطٌ لِمَا قَبَضْتَ وَلَا هَادِيٌ لِمَنْ اَضَلَّكَ وَلَا مُضِلٌّ لِمَنْ هَدَيْتَ وَلَا مُعْطِيٌ لِمَا مَنَعْتَ وَلَا مَانِعٌ لِمَا اَعْطَيْتَ وَلَا مُقَرِّبٌ لِمَا بَاعَدْتَ وَلَا مُبَاعِدٌ لِمَا اقْرَبْتَ۔
(ابوداؤد۔ترمذی۔نسائی)

(۲)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِاَنِّیْ اَشْهَدُ اَنَّكَ اَنْتَ اللهُ لَا اِلَهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِیْ لَمْ یَلِدْ وَلَمْ یُوْلَدْ وَلَمْ یَکُنْ لَّهٗ کُفُوًا اَحَدٌ۔
(سنن اربعہ۔مسند احمد)

(3)

O Allah ﷻ, send Your special mercy on (our chief) Muhammad ﷺ and on the descendants of (our chief) Muhammad ﷺ, a mercy which may be a means to winning Your pleasure and paying his right; and, grant him *Wasilah* and *Maqam-e-Mahmood*, which You have promised him. And bestow on him a reward on our behalf commensurate with his status. And, grant him a superior reward on our behalf to what You have ever granted to a prophet on behalf of his people. And send Your special mercy on all his brother-prophets and virtuous persons, O You the Most Merciful of all the merciful.

(Al Qaul-ul Badee)

(4)

Our Lord, forgive me and my parents and all believers on the day when reckoning shall take place.

(Quran 14: 41)

(5)

My Lord, be merciful to them as they have brought me up in my childhood.

(Quran 17: 24)

(6 A)

O Creator of the heavens and the Earth, You are my guardian in this world and the Hereafter. Make me die as a Muslim and make me join the righteous. Surely, my Lord is the One who listens to the prayer.

(Quran 12:101 and 14:39)

(6 B)

My Lord, make me steadfast in Salah, and my offspring as well. And, Our Lord, grant my prayer. Our Lord, forgive me and my parents and all believers on the day when reckoning shall take place.

(Quran 14: 40-41)

(۳)

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَعَلٰى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ صَلَوةً تَكُوْنُ لَكَ رِضًا وَّ لِحَقِّهِ اَدَاًءٌ وَّ اَعْطِهِ الْوَسِيْلَةَ وَالْبَقَامَ السَّخْبُوْدَ الَّذِي وَعَدْتَهُ وَّ اجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ وَّ اجْزِهِ عَنَّا مِنْ اَفْضَلِ مَا جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهِ وَ صَلِّ عَلٰى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّيْنَ وَالصّٰلِحِيْنَ يَا اَرْحَمَ الرَّاحِمِيْنَ۔

(القول البدیع)

(۴)

رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ ۝

(سورة ابراهيم ۴۱)

(۵)

رَبِّ اَرْحَمْهُمَا كَمَا رَبَّيْتَنِيْ صَغِيْرًا ۝

(سورة بنی اسرائیل ۲۴)

(۶الف)

فَاَطِرَ السَّهْوٰتِ وَ الْاَرْضِ ۚ اَنْتَ وَلِيٌّ فِى الدُّنْيَا وَ الْاٰخِرَةِ ۚ تَوَكَّلْنِيْ مُسْلِمًا وَ الْحَقِيْقِيْ بِالْصّٰلِحِيْنَ ۝ اِنَّ رَبِّيْ لَسَمِيْعُ الدّعَا ۝

(سورة يوسف آیت ۱۰۱- سورة ابراهيم آیت ۳۹)

(۶ب)

رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلَاةِ وَ مِنْ ذُرِّيَّتِيْ ۚ رَبَّنَا وَ تَقَبَّلْ دَعَا ۝ رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيَّ وَ لِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ ۝

(سورة ابراهيم آیت ۴۰-۴۱)

(7)

My Lord, do not leave me alone and You are the best of inheritors.
(Quran 21: 89)

(8)

Surely, Allah and His angels send blessings to the Prophet. O you who believe, do pray Allah to bless him, and send your Salam (prayer for his being in peace) to him in abundance.
(Quran 33: 56)

O Allah ﷻ, my Lord, I am present and serve Your faith. May the mercy of Allah ﷻ the Beneficent, the Merciful, and the greetings of his intimate angels, all the prophets, the *Siddiqueen*, all martyrs and *Saliheen* (the righteous persons), and, of everything, O Allah ﷻ, which glorifies You, be showered on our chief Muhammad ﷺ, son of Abdullah, the last among the Prophets, the leader of the Messengers, the head of the pious, Messenger of Allah ﷻ the Lord of the worlds, the witness, the conveyer of the happy tidings, the one who calls people to Allah ﷻ with His permission, and, the luminous lamp. And, peace be on him.
(Al Qaul-ul-Badee)

NOTE

As reported from Hazrat Aliؓ, he would offer *Durood* (prayer for Allah's blessings and peace on the Prophetﷺ) in these words. He also recited the same at the Prophet'sﷺ funeral and taught these words when asked by others.
(Maariful Hadith)

(9)

O Allah ﷻ, forgive all of my sins, trivial and grave, first and last, as well as those which I committed openly and those which I committed secretly.
(Musnad-e-Ahmed)

(٧)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ۝
(سورة الانبياء آيت ٨٩)

(٨)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا۔ لَبَّيْكَ اللَّهُمَّ رَبِّي وَسَعْدَيْكَ صَلَوَاتُ اللَّهِ الْبَرِّ الرَّحِيمِ وَالْمَلَائِكَةِ الْمُقَرَّبِينَ وَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءَ وَالصَّالِحِينَ وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَا رَبَّ الْعَالَمِينَ عَلَى سَيِّدِنَا مُحَمَّدٍ بْنِ عَبْدِ اللَّهِ حَاتِمِ النَّبِيِّينَ وَسَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَ رَسُولِ رَبِّ الْعَالَمِينَ الشَّاهِدِ الْبَشِيرِ الدَّاعِيَ إِلَيْكَ بِإِذْنِكَ السَّمِيعِ الْغَنِيِّ وَعَلَيْهِ السَّلَامُ۔
(معارف الحديث)

(٩)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّةً وَجِلَّةً وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ وَسِرَّهُ۔ - (مسند احمد)

(10)

O Allah ﷻ, put light into my heart; and, put light into my eyes and ears; cast light on my right, my left, behind me, and before me; and, make light over me and beneath me (all around me). O Allah ﷻ, grant me light and make light for me. O Allah ﷻ, place light in my muscles, my flesh, my blood, my hair, my skin, my tongue, and, my *Nafs* (self); and, grant me a great light. (In short), make me light from head to foot.
(Bukhari and Muslim)

NOTE

It is *Sunnah* to recite this prayer while going to the mosque and at the time of *Tahajjud* (midnight prayer). Here, 'light' means 'guidance' and the 'clarity' of *Haq* (the Truth), which is related to each part of the body: for example, seeing the Truth, hearing the Truth, thinking about the Truth etc. and being protected from all sides from deviation (from the Truth) because falsehood is dark. In the darkness on the Day of Judgment, this 'light', in its manifest form, would serve as a source of illumination. *Ahle Idraak* (those gifted with perception) notice these 'lights' when they meet *Auliya-e-Kamilen* (Muslim saints).

(11)

O Allah ﷻ, I seek refuge with Your (*Sifaat-e-Jamaliyya*, i.e. attributes of elegant beauty from *Sifaat-e-Jalaliyya*, i.e. attributes of majestic sublimity) pleasure from Your anger and with Your forgiveness from Your punishments. (In short), I seek Your protection from You. I cannot completely praise You. You are as You have praised Yourself.
(Sunan-e-Arba'a)

(12)

O Allah ﷻ, I seek refuge with You from going astray or being led astray, from slipping or slipping others, from oppressing or being oppressed, and, from treating ignorantly or being treated ignorantly.
(Hisn-e-Haseen)

(۱۰)

اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُورًا وَفِيْ بَصَرِيْ نُورًا وَفِيْ سَمْعِيْ نُورًا وَعَنْ يَّسِيْنِيْ نُورًا وَعَنْ شَيْئَانِيْ نُورًا وَمِنْ خَلْقِيْ نُورًا وَمِنْ اَمَامِيْ نُورًا وَاَجْعَلْ مِنْ فَوْقِيْ نُورًا وَمِنْ تَحْتِيْ نُورًا اَللّٰهُمَّ اَعْطِنِيْ نُورًا وَاَجْعَلْ لِيْ نُورًا وَفِيْ عَصَبِيْ نُورًا وَفِيْ لَحْيِيْ نُورًا وَفِيْ ذِيْ نُورًا وَفِيْ شَعْرِيْ نُورًا وَفِيْ بَشَرِيْ نُورًا وَفِيْ لِسَانِيْ نُورًا وَاَجْعَلْ فِيْ نَفْسِيْ نُورًا وَاَعْظِمْ لِيْ نُورًا وَاَجْعَلْنِيْ نُورًا۔
(بخاری و مسلم)

(۱۱)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِرَحْمَتِكَ مِنْ سَخَطِكَ وَبِعَافَاتِكَ مِنْ عِقُوْبَتِكَ وَاَعُوْذُ بِكَ مِنْكَ لَا اُحْصِيْ ثَنَاءً عَلَيْكَ اَنْتَ كَمَا اَتَنَيْتَ عَلٰى نَفْسِكَ۔
(سنن اربعہ)

(۱۲)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ اَنْ اُضِلَّ اَوْ اُضَلَّ اَوْ اَزِلَّ اَوْ اُزَلَ اَوْ اُظْلِمَ اَوْ اُظْلَمَ اَوْ اُجْهَلَ اَوْ يُجْهَلَ عَلَيَّ۔
(حصن حصین)

(13)

O Allah ﷻ, help me in remembering You, paying gratitude to You and worshipping You excellently. (Hisn-e-Haseen)

(14)

O Allah ﷻ, grant my *Nafs* (Self) its fated piety and purify it from all blemishes; You are the Best Purifier. You alone are its Supporter and You alone are its Master. (Musnad-e-Ahmed)

(15)

O Allah ﷻ, set right my religious life in which is the safety of all my matters; and, set right my worldly life in which is my living; and, set right my life in the Hereafter to which I have to return. (Muslim)

(16)

O Allah ﷻ, grant me contentment in what You have given me, and grant me blessings in it; and, be the guardian in my place of whatever is hidden from me (i.e. my family and property). (Mustadrak by Hakim)

NOTE

This is best prayer for attaining contentment and Allah's blessings in sustenance.

(17)

O my Lord ﷻ, forgive me and be merciful to me; indeed, You are the Most Overpowering, the Most Honourable. (Ibn-e-Abi Shaiba)

(۱۳)

اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ۔
(حسن حصين)

(۱۴)

رَبِّ اَعْطِ نَفْسِيْ تَقْوَاهَا وَزَكَّاهَا اَنْتَ حَيُّرُ مَنْ زَكَّاهَا اَنْتَ وَلِيِّهَا وَمَوْلَاهَا۔
(احمد)

(۱۵)

اَللّٰهُمَّ اَصْلِحْ لِيْ دِيْنِيْ الَّذِيْ هُوَ عَصَمَةُ اَمْرِيْ وَاصْلِحْ لِيْ دُنْيَايَ الَّتِيْ فِيْهَا مَعَاشِيْ
وَاصْلِحْ لِيْ اٰخِرَتِيْ الَّتِيْ فِيْهَا مَعَادِيْ۔
(مسلم)

(۱۶)

اَللّٰهُمَّ قَنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَبَارِكْ لِيْ فِيْهِ وَاخْلُفْ عَلٰى كُلِّ غَائِبَةٍ لِّيْ بِخَيْرٍ۔
(مستدرک حاکم)

(۱۷)

رَبِّ اغْفِرْ وَاَرْحَمْ اِنَّكَ اَنْتَ الْاَعَزُّ الْاَكْرَمُ۔
(ابن ابی شیبہ)

(18)

O Allah ﷻ, open my chest and make my affairs easy for me. And, I seek refuge with You from the whispering of my heart, confusion in my matters (and disturbance), and from the evil in the grave, i.e. the chastisement.
(Ibn-e-Abi Shaiba: Sunan-e-Baihaqi)

NOTE

This is the best prayer for opening of heart, discarding disturbing evil thoughts, protection against disturbances and complications in one's daily affairs and safety from chastisement in the grave.

(19)

O Allah ﷻ, lead me on the right path, purify me by granting me piety, and forgive me in this world and in the Hereafter. (Ibne-Abi-Shaiba)

(20)

O Allah ﷻ, protect me just as a little child is protected.
(Musnad-e-Abu Ya'la)

(21A)

O Allah ﷻ, we beg from You such hearts which are deeply lamenting, fervently imploring and strongly inclining to follow Your path.
(Mustadrak by Hakim)

(21B)

O Allah ﷻ, make me such a servant of Yourself that I express my deep gratitude to You, remember You frequently, follow Your advice, and remember Your commandments.
(Tirmidhi)

(۱۸)

اللَّهُمَّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَأَعُوذُ بِكَ مِنْ وَسْوَاسِ الصَّدرِ وَشَتَاتِ الْأَمْرِ
وَفِتْنَةِ الْقَبْرِ۔
(ابن ابی شیبہ و سنن بیہقی)

(۱۹)

اللَّهُمَّ اهْدِنِي بِالْهُدَى وَنَقِّنِي بِالتَّقْوَى وَاغْفِرْ لِي فِي الْأَخِرَةِ وَالْأُولَى۔
(ابن ابی شیبہ)

(۲۰)

اللَّهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلَدِ۔
(مسند ابویعلیٰ)

(۲۱الف)

اللَّهُمَّ إِنَّا نَسْأَلُكَ قُلُوبًا آذَاهُ مَحَبَّةٌ مُنِيبَةٌ فِي سَبِيلِكَ۔
(مستدرک حاکم)

(۲۱ب)

اللَّهُمَّ اجْعَلْنِي أَكْثَرُ شُكْرَكَ وَأَكْثَرُ ذِكْرَكَ وَأَتَّبِعْ نَصِيحَتَكَ وَأَحْفَظْ وَصِيَّتَكَ۔ (ترمذی)

(22)

O Allah ﷻ, make Your love dearer to my heart than the love of anything else; and, make Your fear scarier to me than the fear of anything else; and, take out all worldly needs from my heart by filling it with a craving for meeting You. And, when You cool the eyes of the worldly people by granting them worldly things, let my eyes be cooled with devotion to You. (Hulya by Abu Nuaim)

(23)

O Allah ﷻ, I ask You for good health and chastity; and, beg from You trustworthiness, good manners, and cheerful agreement to destiny. (Musnad-e-Bazzar ; Mu'jam Kabeer by Tabrani)

(24)

O Allah ﷻ, I ask You to grant me the ability to perform only such deeds which You please, to have perfect trust in You and to make good expectations from You. (Hulya Abi Nuaim; Hakeem; Tirmidhi)

(25)

O Allah ﷻ, do not let our misfortunes fall on our faith; do not let this world be our greatest end nor the limit of our knowledge; and, do not appoint on us the one who is not merciful to us. (Hisn-e-Haseen)

(۲۲)

اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ اَلْاَشْيَاءِ اِلَيَّ وَاجْعَلْ خَشْيَتَكَ اَخْوَفَ اَلْاَشْيَاءِ عِنْدِيْ وَاقْطَعْ عَنِّيْ حَاجَاتِ الدُّنْيَا بِالسَّوْقِ اِلَى لِقَائِكَ وَاِذَا اَقْرَبْتَ اَعْيُنَ اَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَاقْرِ عَيْنِيْ مِنْ عِبَادَتِكَ۔
(عليه ابی نعیم)

(۲۳)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْاَمَانَةَ وَحُسْنَ الْخُلُقِ وَالرِّضَا بِالْقَدَرِ۔
(مسند بزارو معجم کبیر للطبرانی)

(۲۴)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ التَّوْفِیْقَ لِبَحَابِكَ مِنَ الْاَعْمَالِ وَ صِدْقَ التَّوَكُّلِ عَلَیْكَ وَحُسْنَ الظَّنِّ بِكَ۔
(عليه ابی نعیم و حکیم و ترمذی)

(۲۵)

اَللّٰهُمَّ لَا تَجْعَلَ مُصِیْبَتَنَا فِیْ دِیْنِنَا وَلَا تَجْعَلِ الدُّنْيَا اَكْبَرَ هَمِّنَا وَلَا مَبْدَلًا عَلَيْنَا وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا یَرْحَمُنَا۔
(حصن حصین)

(26)

O Allah ﷻ, I beg of You useful knowledge, abundant provision, and perfect cure from all diseases. (Mustadrak-e-Hakim)

(27)

O Allah ﷻ, instil the love of faith into our hearts and beautify our hearts with it. And, instil into our hearts the hate of disbelief, sin, and disobedience; and, include us among those who follow the path of virtue. (Musnad-e-Ahmed)

(28)

O Allah ﷻ, make us die on Islam and unite us with the virtuous people so that we are neither disgraced nor are included among those who were put to the test. (Musnad-e-Ahmed abridged)

(29)

O Allah ﷻ, send Your special mercy on (our chief) Muhammad ﷺ, and on the descendants of (our chief) Muhammad ﷺ, his companions, his children, the members of his house, his offspring, his friends, his followers, his complete group, and, on us along with them, O You Merciful of the merciful. (Al Qaul-ul-Badee)

NOTE

This *Durood Sharif* is reported from Hazrat Hasan Basri رحمۃ اللہ علیہ, who would offer *Durood* in these words. (Al Qaul-ul-Badee)

(30)

Pure is your Lord, the Lord of all might and honour, from what they describe; and Salam be on the messengers; and praised is Allah, the Lord of all the worlds. (Quran 37: 180-182)

(۲۶)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسْعًا وَشِفَاءً مِّنْ كُلِّ دَاءٍ۔ (مستدرک حاکم)

(۲۷)

اَللّٰهُمَّ حَبِّبْ اِلَیْنا الْاِیْمَانَ وَزَيِّنْهُ فِیْ قُلُوْبِنَا وَكَرِّهْ اِیْنا الْکُفْرَ وَالْفُسُوْقَ وَالْعِصْیَانَ وَاجْعَلْنَا مِنَ الرَّاشِدِیْنَ۔ (مسند احمد)

(۲۸)

اَللّٰهُمَّ تَوَفَّنَا مُسْلِمِیْنَ وَاجْعَلْنَا بِالصّٰلِحِیْنَ غَیْرَ خَرَاِیَا وَلَا مَفْتُوْنِیْنَ۔ (مسند احمد مختصراً)

(۲۹)

اَللّٰهُمَّ صَلِّ عَلٰی (سَیِّدِنَا) مُحَمَّدٍ وَعَلٰی اٰلِ (سَیِّدِنَا) مُحَمَّدٍ وَاصْحَابِهِ وَاَوْلَادِهِ وَاهْلِ بَیْتِهِ وَذُرِّیَّتِهِ وَمُحِبِّیْهِ وَاتِّبَاعِهِ وَاَشْیَاعِهِ وَعَلَیْنَا مَعَهُمْ اَجْمَعِیْنَ یَا اَرْحَمَ الرَّاحِمِیْنَ۔ (القول البدیع)

(۳۰)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا یَصِفُوْنَ ۝ وَسَلَامٌ عَلَی الْمُرْسَلِیْنَ ۝ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ ۝ (سورۃ الضحٰی آیت نمبر ۱۸۰ تا ۱۸۲)

Part-3: Sunday

With the name of Allah, the All Merciful, the Very Merciful

(1)

O Allah ﷻ, to You alone is all praise together with gratefulness and to Your alone is all gratitude for favours together with Your grace.

(Al-Jame-us-Sagheer from Kaab bin Ujra ؓ)

(2)

O Allah ﷻ, to You alone is all praise; to You alone is all gratitude; to You alone belongs the entire kingdom; to You alone belong all creatures; You alone control all goodness; and, ultimately, before You alone is placed every matter. Therefore, from You alone I solicit all good; and, with You alone I seek refuge from all evils, with the blessings of the name of Allah ﷻ besides Whom there is none worthy be worshipped.

(Ahmed)

الْمَنْزِلُ الثَّالِثُ يَوْمَ الْأَحَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(١)

اللَّهُمَّ لَكَ الْحَمْدُ شُكْرًا وَلَكَ الثَّنَى فُضْلًا -
(الجامع الصغير عن كعب بن عجرة ؓ)

(٢)

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَلَكَ الشُّكْرُ كُلُّهُ، وَلَكَ الثَّنَى كُلُّهُ، وَلَكَ الْخَلْقُ كُلُّهُ، بِيَدِكَ الْخَيْرُ كُلُّهُ، وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ، أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ غَيْرُهُ -
(أحمد)

(3)

Surely, Allah and His angels send blessings to the Prophet. O you who believe, do pray Allah to bless him, and send your Salam (prayer for his being in peace) to him in abundance. (Quran 33: 56)

O Allah ﷻ, my Lord, I am present and serve Your faith. May the mercy of Allah ﷻ the Beneficent, the Merciful, and the greetings of his intimate angels, all the prophets, the *Siddiqueen*, all martyrs and *Saliheen* (the righteous persons), and, of everything, O Allah ﷻ, which glorifies You, be showered on our chief Muhammad ﷺ, son of Abdullah, the last among the Prophets, the leader of the Messengers, the head of the pious, Messenger of Allah ﷻ the Lord of the worlds, the witness, the conveyer of the happy tidings, the one who calls people to Allah ﷻ with His permission, and, the luminous lamp. And, peace be on him. (Maarif-ul-Hadith)

(4)

Our Lord, we adhere to the (true) faith, so forgive us and have mercy upon us, and You are the best of all the merciful. (Quran 23:109)

(5)

My Lord, grant pardon and have mercy, for You are the best of all the merciful. (Quran 23: 118)

(6)

Our Lord, avert from us the punishment of Jahannam (the Hell); indeed its punishment is a persisting affliction. Indeed, it is evil as an abode and a place to dwell in. (Quran 25: 65-66)

(۳)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا - كَبِيرُكَ اللَّهُمَّ رَبِّي وَسَعْدَيْكَ صَلَوَاتُ اللَّهِ الْكَبِيرِ الرَّحِيمِ وَالْمَلَائِكَةِ الْمُقَرَّبِينَ وَالنَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَا رَبَّ الْعَالَمِينَ عَلَى سَيِّدِنَا مُحَمَّدٍ بْنِ عَبْدِ اللَّهِ حَاتِمِ النَّبِيِّينَ وَسَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَرَسُولِ رَبِّ الْعَالَمِينَ الشَّاهِدِ الْبَشِيرِ الدَّاعِيَ إِلَيْكَ بِإِذْنِكَ السَّامِعِ الْبَصِيرِ وَعَلَيْهِ السَّلَامُ -

(معارف الحديث)

(۴)

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾

(سورة المؤمنون آيت ۱۰۹)

(۵)

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

(سورة المؤمنون آيت ۱۱۸)

(۶)

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾

(سورة الفرقان آيت ۶۵-۶۶)

(7)

Our Lord, Give us, from our spouses and our children, comfort of eyes, and make us heads of the God-fearing. (Quran 25: 74)

(8)

O my Lord, give me wisdom, and make me join the righteous, and destine for me a truthful description among the next generations, and make me among those who will inherit the Garden of Bliss.

(Quran 26: 83–85)

(9)

My Lord, grant me that I offer gratitude for the favour You have bestowed upon me and upon my parents, and that I do righteous deeds that You like. And set righteousness, for my sake, in my progeny. Of course, I repent to You and truly I am one of those who submit to You.

(Quran 46: 15)

(10)

O Allah ﷻ, confer Your special mercy on Muhammad ﷺ, his wives—who are the believers' mothers—his offspring and the members of his household just as You bestowed mercy on Ibrahim ﷺ. Indeed, You alone are the Praiseworthy, the Exalted.

(Abu Dawood)

(11)

O Allah ﷻ, I severely wronged myself and there is none to forgive sins except You. So, grant me Your forgiveness, and have mercy on me. Indeed, You alone are the Most Forgiving, the Most Merciful.

(Bukhari and Muslim)

(٧)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۝

(سورة الفرقان آیت ۷۴)

(٨)

رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّقْ بِالصَّالِحِينَ ۝ وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ۝ وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ۝

(سورة الشرح آیت ۸۳-۸۵)

(٩)

رَبِّ أَوْعِنِّي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْبَلَ صَالِحًا تَرْضَاهُ وَاصْلِحْ لِي فِي ذُرِّيَّتِي ۖ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ۝

(سورة الاخفاف آیت ۱۵)

(١٠)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِيِّ وَاَزْوَاجِهِ اَمَهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِمْ وَاَهْلِ بَيْتِهِمْ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ اِنَّكَ حَسِيْدٌ مَّجِيْدٌ۔

(ابوداؤد)

(١١)

اَللّٰهُمَّ اِنِّیْ ظَلَمْتُ نَفْسِیْ ظُلْمًا کَثِیْرًا وَّلَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاعْفُ عَنِّیْ مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِیْ اِنَّکَ اَنْتَ الْعَفُوْدُ الرَّحِیْمُ۔

(بخاری و مسلم)

(12)

O Allah ﷻ, grant my *Nafs* (Self) its fated piety and purify it from all blemishes; You are the Best Purifier. You alone are its Supporter and You alone are its Master. (Musnad-e-Ahmed)

(13)

O Allah ﷻ, I seek Your protection from helplessness, laziness, cowardliness, senility, undue penalties, and sin. (Bukhari and Muslim)

(14)

O Allah ﷻ, I seek refuge with You from the punishment of Hell and its ordeal, from the ordeal of the grave and its affliction, from the evil of affluence, and from the evil of poverty (i.e. I should neither be tested by wealth nor by poverty). And, I seek refuge with You from hardheartedness, negligence, extreme need, humiliation, and poverty. And, I seek refuge with You from want, disbelief, disobedience, obstinacy, fame, and doing deeds to show off. And, I seek refuge with You from deafness, dumbness, leucoderma (vitiligo), lunacy, leprosy, and all other evil diseases. (Mustadrak by Hakim and Ibne Habban)

(15)

O Allah ﷻ, grant us ease and abundance in Your blessings, mercy, favours and provisions. O Allah ﷻ, I beg You to grant me a lasting bliss, which is never withdrawn and which never finishes away. (Nasai; Ibne Habban; Hakim)

(۱۲)

رَبِّ اعْطِ نَفْسِي تَقْوَاهَا وَزَكِّهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيِّهَا وَمَوْلَاهَا۔ (احمد)

(۱۳)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْهَرَمِ وَالْبُعْثَرِ وَالنَّائِسِ۔ (بخاری و مسلم)

(۱۴)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ النَّارِ وَفِتْنَةِ النَّارِ وَفِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ وَشَرِّ فِتْنَةِ الْغِنَى وَشَرِّ فِتْنَةِ الْفَقْرِ وَاعُوْذُبِكَ مِنَ الْقَسْوَةِ وَالْعَفْلَةِ وَالْعِيْلَةِ وَالذِّلَّةِ وَالْمُسْكِنَةِ وَاعُوْذُبِكَ مِنَ الْفَقْرِ وَالْكَفْرِ وَالْعُسُوْقِ وَالشَّقَاقِ وَالسُّعَةِ وَالرِّيَآءِ وَاعُوْذُبِكَ مِنَ الصَّمِّ وَالْبَكَمِ وَالْبَرَصِ وَالْجُنُونِ وَالْجَذَامِ وَسَيِّءِ الْاَسْقَامِ۔ (مشترک و ابن حبان)

(۱۵)

اَللّٰهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ۔ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ النَّعِيْمَ الْمُبْقِيْمَ الَّذِیْ لَا یَحُوْلُ وَلَا یُزُولُ۔ (نسائی و ابن حبان و حاکم)

(16)

O Allah ﷻ, I pin all my hopes on Your mercy alone, so do not leave me to my *Nafs* (self) for even the winking of an eye. And, set all my affairs. There is no one worthy to be worshipped except You. O the Ever-Living, the All-Sustaining! I earnestly invoke Your mercy.

(Abu Dawood; Ibne Habban)

(17)

O Allah ﷻ, make my *Batin* (inner-self) better than my *Zahir* (outer-self); and make my outer-self virtuous too.

(Tirmidhi)

(18)

O Allah ﷻ, I beg of You all good things that You grant to others: wealth, wife or children, which are neither misled nor do they mislead. O Allah ﷻ, make us from among those servants of You whom You have chosen, who have bright faces and shinning hands and feet, and belong to the accepted group.

(Ahmed)

(19)

O Allah ﷻ, I seek refuge with You from that I should ascribe any partner to You while I know it and I beg Your pardon for that which I do not know.

(Aml-al-Yaum-Wal-Laila)

(۱۶)

اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْ فَلَا تَكُنْ لِىْ اِلَى نَفْسِيْ طَرَفَةً عَيْنٍ وَّاصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ۚ لَا اِلٰهَ اِلَّا اَنْتَ
يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ

(ابوداؤد وابن حبان)

(۱۷)

اَللّٰهُمَّ اجْعَلْ سِرِّيْ خَيْرًا مِّنْ عَلَانِيَتِيْ وَاَجْعَلْ عَلَانِيَتِيْ صَالِحَةً -

(ترمذی)

(۱۸)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ مِنَ الْبَالِ وَالْاَهْلِ وَالْوَكْدِ غَيْرَ صَالٍ وَلَا مُضِلٍّ - اَللّٰهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الْمُنْتَخَبِيْنَ الْغُرِّ الْمَحْجَبِيْنَ الْوَفْدِ الْمُسْتَقْبَلِيْنَ -

(احمد)

(۱۹)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَاَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ بِهِ -

(عمل اليوم والليلة)

(20)

O Allah ﷻ, protect me from the mischief of my own *Nafs* (self) and grant me courage to perform deeds of my guidance.

(Nasai; Hakim; Habban)

(21)

O Allah ﷻ, I ask from You affluence for my family members and well-wishers; and, I seek refuge with You from the curse of a blood-relation, which I have cut off.

(Majma-uz-Zawaid)

(22)

O Allah ﷻ, You know the hidden and the obvious of me, so accept my excuse; and, You know my need, so grant me what I beg for; and, You know what I have inside me, so forgive my sins.

O Allah ﷻ, I ask You for a faith which pervades my heart, and a true belief so that I firmly believe that nothing can reach me save what You have already recorded in my destiny; and, grant me willing acceptance of what You have destined for me.

(Mu'jam Ausat; Ibne Asakar; Durre Manthoor)

(23)

O Allah ﷻ, I beg of You such a faith which is lasting and a heart which is humble; and, I beg of You a true belief; and, I beg of You perfect faith; and, I beg of You safety from all calamities; and, I beg of You lasting comfort; and, I beg of You gratitude for peace; and, I beg of You to be self-sufficient and free from needs towards others.

(Kanz-ul-Ummal)

(۲۰)

اَللّٰهُمَّ فِىَّ شَرٌّ لِّنَفْسِىْ وَاعْزِمْ لِىْ عَلٰى اَزْشَدِّ اَمْرِىْ -
(نسائى وحاکم وحبان)

(۲۱)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ غَفْلَةَ الْاَهْلِ وَالْمَوْتِىْ وَاعُوْذُبِكَ اَنْ يَّدْعُوْكَ عَلٰى رَحْمٍ قَطَعْتُهَا - (مجمع الزوائد)

(۲۲)

اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّىْ وَعَلَانِيَتِىْ فَاقْبَلْ مَعْدِرَتِىْ وَتَعْلَمُ حَاجَتِىْ فَاَعْطِنِىْ سُوْلِىْ وَتَعْلَمُ مَا فِىْ نَفْسِىْ فَاغْفِرْ لِىْ ذَنْبِىْ - اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا يُّبَاسِطُ قَلْبِىْ وَيَقْنِنُنَا صَادِقًا حَتّٰى اَعْلَمَ اَنَّهُ لَا يُصِيبُنِىْ اِلَّا مَا كَتَبْتَ لِىْ وَرِضًا يَّرَاسِقُسْتِ لِىْ - (مجمع الاوسط وابن عساکر ودر منثور)

(۲۳)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا دَآئِمًا وَاسْئَلُكَ قَلْبًا خَاشِعًا وَاسْئَلُكَ يَقْنِيْنًا صَادِقًا وَاسْئَلُكَ دِيْنًا قَيِّمًا وَاسْئَلُكَ اِنْعَافِيَّةً مِنْ كُلِّ بَلِيَّةٍ وَاسْئَلُكَ دَوَامَ اِنْعَافِيَّةٍ وَاسْئَلُكَ الشُّكْرَ عَلَى اِنْعَافِيَّةٍ وَاسْئَلُكَ الْغِنٰى عَنِ النَّاسِ -
(کنز العمال)

(24)

O Allah ﷻ, include me among those who trusted You, so You became sufficient for them; who sought guidance from You, so You guided them; and, who begged help from You, so You helped them.

(Kanz-ul-Ummal)

(25)

O Allah ﷻ, change the thoughts of my heart into Your fear and Your remembrance and direct my determination and desire towards deeds which You like and which You please.

(Al-Kalim-ut-Tayyab)

NOTE

This is the best prayer for converting evil thoughts into good ones.

(26)

O Allah ﷻ, I seek refuge with You through Your Honour—there is no one worthy to be worshipped except You—from that You lead me astray. You are the Ever-Living, the one who never dies whereas all besides You shall die, whether men or jinn.

(Bukhari and Muslim)

(27)

O Allah ﷻ, grant me a death which is full of blessings, and, grant me blessings in everything that comes after death.

(Majma-uz-Zawaid)

NOTE

According to a long *Hadith* narrated by Hazrat Ayesha رضي الله عنها, the status of martyrdom is attained on reciting this prayer 25 times daily.

(Majma-uz-Zawaid)

(28)

O Allah ﷻ, I seek refuge with You from straitened circumstances in this world and on the Day of Judgment.

(Abu Dawood)

(٢٣)

اَللّٰهُمَّ اجْعَلْنِيْ مِنْ تَوَكَّلْ عَلَيْكَ فَكَفَيْتَهُ ، وَاسْتَهْدَاكَ فَهَدَيْتَهُ ، وَاسْتَنْصَرَكَ فَنَصَرْتَهُ -
(كنز العمال)

(٢٥)

اَللّٰهُمَّ اجْعَلْ وَسَلْوَسَ قَلْبِيْ حَشِيَّتَكَ وَذِكْرَكَ وَاجْعَلْ هَيْبَتِيْ وَهَوَايَ فِيْهَا تُحِبُّ وَتَرْضٰى -
(العلم الطيب)

(٢٦)

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِعَزَّتِكَ لَا اِلٰهَ اِلَّا اَنْتَ اَنْ تَفْصِلَنِيْ اَنْتَ الْحَيُّ الَّذِى لَا يَمُوْتُ وَالْحَيُّ وَالْاِنْسُ يَمُوْتُوْنَ -
(بخارى و مسلم)

(٢٧)

اَللّٰهُمَّ بَارِكْ لِيْ فِيْ الْمَوْتِ وَفِيْ مَا بَعْدَ الْمَوْتِ -
(مجمع الزوائد)

(٢٨)

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ ضِيْقِ الدُّنْيَا وَضِيْقِ يَوْمِ الْقِيَامَةِ -
(ابوداؤد)

(29)

O Allah ﷻ, incline my heart towards Your faith and protect us from the rear by Your mercy. (Abu Ya'la)

(30)

O Allah ﷻ, an easy thing is only that which You make easy; and, whenever You will, You convert difficult things into easy ones.

(Ibn-e-Habban; Ibn-e-Sanni)

NOTE

This prayer has been reported from our beloved Prophet ﷺ for easing difficulties.

(Ibn-e-Habban; Ibn-e-Sanni)

(31)

There is no one worthy to be worshipped except Allah ﷻ, the Most Clement, the Kind. Pure is Allah ﷻ, the Lord of the great *Arsh* (the Throne). All praise belongs to Allah ﷻ, the Lord of the worlds. I beg from You all means which are mandatory for grant of Your mercy and all means which ensure Your forgiveness; and, I beg protection from everything blameworthy, a full bounty of virtue, and perfect safety from every sin. Let not a single sin of mine be but forgiven, nor any worry but eased, nor any discomfort but removed, nor any pain but relieved, nor any need—which is agreeable to You—but fulfilled, O You the Most Merciful of the merciful! (Tirmidhi and Hakim)

NOTE

This is a prophetic supplication for *Salat-al-Hajat* (Prayer for Need) and is highly effective for fulfilling one's needs; and, certainly, a servant (of Allah ﷻ) is ever destitute and needy.

(۲۹)

اَللّٰهُمَّ اَقْبِلْ بِقُلُوْبِيْ اِلَى دِيْنِكَ وَاحْفَظْ مِنْ وَّرَائِنَا بِرَحْمَتِكَ۔
(ابو یعلیٰ)

(۳۰)

اَللّٰهُمَّ لَا سَهْلَ اِلَّا مَا جَعَلْتَهُ سَهْلًا وَاَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا اِذَا شِئْتَ۔

(ابن حبان وابن السنی)

(۳۱)

لَا اِلَهَ اِلَّا اللهُ الْحَلِيْمُ الْكَرِيْمُ سُبْحَانَ اللهِ رَبِّ الْعَرْشِ الْعَظِيْمِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ
اَسْأَلُكَ مُوْجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْعَصَمَةَ مِنْ كُلِّ ذَنْبٍ وَالْعَنِيْمَةَ مِنْ
كُلِّ بَرٍّ وَّالسَّلَامَةَ مِنْ كُلِّ اِثْمٍ اَلَا تَدْعُنِيْ ذَنْبًا اِلَّا عَفَرْتَهُ وَلَا هَبًا اِلَّا فَرَجْتَهُ وَلَا كُفْرًا اِلَّا
نَفَسْتَهُ وَلَا ضَرًا اِلَّا كَشَفْتَهُ وَلَا حَاجَةً لِّىْ لَكَ رِضًا اِلَّا قَضَيْتَهَا يَا اَرْحَمَ الرَّاحِمِيْنَ ط

(ترمذی و حاکم)

(32)

O Allah ﷻ, send Your special mercy on (our chief) Muhammad ﷺ, and on the descendants of (our chief) Muhammad ﷺ, his companions, his children, the members of his house, his offspring, his friends, his followers, his complete group, and, on us along with them, O You Merciful of the merciful. (Al Qaul-ul-Badee)

NOTE

This *Durood Sharif* is reported from Hazrat Hasan Basri رحمته الله, who would offer *Durood Sharif* in these words. (Al-Qaul-ul-Badee)

(33)

Pure is Your Lord, the Lord of all might and honour, from what they describe; and Salam be on the messengers; and praised is Allah, the Lord of all the worlds. (Quran 37: 180–182)

(۳۲)

اَللّٰهُمَّ صَلِّ عَلٰی (سَيِّدِنَا) مُحَمَّدٍ وَعَلٰی اٰلِ (سَيِّدِنَا) مُحَمَّدٍ وَاصْحَابِهِ وَاَوْلَادِهِ وَاَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ وَاَشْيَاعِهِ وَعَلَيْنَا مَعَهُمْ اَجْبَعِينَ يَا اَرْحَمَ الرَّاحِمِيْنَ۔
(القول البديع)

(۳۳)

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ۝ وَسَلٰمٌ عَلٰی الْمُرْسَلِيْنَ ۝ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝
(سورة الطه آیت نمبر ۱۸۰ تا ۱۸۳)

Part-4: Monday

With the name of Allah, the All Merciful, the Very Merciful

(1)

All praise belongs to Allah ﷻ. There is no one worthy to be worshipped except Allah ﷻ alone. He is One and there is no partner to him. To Him alone belongs the whole kingdom; to Him alone belongs all praises; and, He has absolute power over everything.
(Muslim; Abu Dawood; Tirmidhi abridged)

(2)

O Allah ﷻ, I entreat You through these words that all praise is due to You alone; there is no one worthy to be worshipped except You. You are the Only One; there is no partner to You. You are the Most Compassionate, the Most Bountiful, the Originator of the heavens and the earth; O, You the Majestic and the Honourable, the Ever-Living, the All-Sustaining, O You the Merciful of the merciful!
(Ibn Maja; Sunan-e-Arba'a; Hakim)

الْمَنْزِلُ الرَّابِعُ يَوْمَ الْاِثْنَيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(۱)

الْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -
(مسلم و ابو داود و ترمذی مختصراً)

(۲)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِاَنَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا اَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ الْحَمْدُ اَلْحَمْدُ اَلْحَمْدُ
بِرَبِّعِ السَّمَوٰتِ وَ الْاَرْضِ يَا ذَا الْجَلَالِ وَ الْاِکْمَامِ يَا حَىُّ یَاقَیُّوْمُ یَا اَرْحَمَ الرَّاحِمِیْنَ -
(ابن ماجه و سنن اربعه و حاکم)

(3)

O Allah ﷻ, confer Your special mercy upon our chief Muhammad ﷺ, the Prophet, as many times as Your creatures have prayed to You for sending your special mercy on him; and send Your special mercy on Muhammad ﷺ, the Prophet, just as it is appropriate for us to pray to You to send Your special mercy on him; and bestow Your special mercy on Muhammad ﷺ, the Prophet, just as You have ordered us to pray to You for sending Your special mercy on him.

(Al-Kalim-ut-Tayyab and Al-Qaul-ul-Badee)

(4)

Our Lord, forgive us our sins and our excesses in our conduct, make firm our feet, and help us against the disbelieving people.

(Quran 3: 147)

(5)

There is no god but You. Pure are You. Indeed I was among the wrongdoers.

(Quran 21: 87)

NOTE

This is the prayer of Hazrat Younas عليه السلام. Our Prophet ﷺ said that the name of Allah ﷻ, with the blessings of which prayers are answered and requests are granted, is the supplication of Younas bin Matti عليه السلام. According to a *Hadith*, whoever reads it 40 times during illness, he secures the status of a martyr. Besides, it has numerous virtues and peculiarities. Consistent recitation of this supplication is highly useful for overcoming adversities and calamities.

(Al-Dur-ul-Manthoor)

(6)

Our Lord, do not make us victim of the unjust people, and save us, through Your mercy, from the disbelieving people.

(Quran 10: 85–86)

(7)

Our Lord, perfect for us our light, and forgive us. Indeed you are powerful over everything.

(Quran 66: 8)

(۳)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ عَدَدَ مَنْ صَلَّى عَلَيْهِ مِنْ خَلْقِكَ وَ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ كَمَا يَنْبَغِي لَنَا اَنْ نَصَلِّيَ عَلَيْهِ وَ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ كَمَا اَمَرْتَنَا اَنْ نَصَلِّيَ عَلَيْهِ۔

(الکلم الطیب والقول البدیع)

(۴)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَاِسْرَافَنَا فِيْ اَمْرِنَا وَ تَوَكَّلْنَا عَلٰى الْقَوْمِ الْكَافِرِيْنَ ۝

(سورۃ آل عمران آیت ۷۷)

(۵)

لَا اِلٰهَ اِلَّا اَنْتَ سُبْحٰنَكَ ۙ اِنِّیْ كُنْتُ مِنَ الظَّالِمِيْنَ ۝

(سورۃ الانبیاء آیت ۸۷)

(۶)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِيْنَ ۝ وَ رَحِّمْنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِيْنَ ۝

(سورۃ یونس آیت نمبر ۸۵-۸۶)

(۷)

رَبَّنَا اَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا ۚ اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ۝

(سورۃ التحریم آیت نمبر ۸)

(8)

O my Lord, bless me with a righteous son. (Quran 37: 100)

NOTE

This prayer was uttered by Hazrat Ibrahim عليه السلام. It is highly effective and tested supplication for righteous progeny.

(9)

O Allah ﷻ, send Your special mercy on Muhammad ﷺ—Your servant, Your prophet, Your messenger, the unlettered prophet—and on his descendants and companions. And, peace be on all of them.

(Al-Qaul-ul-Badee)

(10)

O Allah ﷻ, Your name is “*Afoosa*”, i.e. the Most Forgiving and You love to forgive; so, pardon us all. (Tirmidhi; Nasai; Ibn Maja)

NOTE

It is such an important prayer that our beloved Prophet ﷺ has directed for its recitation during *Lailat-ul-Qadr* (the Night of *Qadr*).

(11)

O Allah ﷻ, Your forgiveness is much more extensive than my sins and Your mercy is much more promising for me than my virtuous deeds. (Mustadrak-e-Hakim)

NOTE

Hazrat Jabir رضي الله عنه reports that a man came to the holy Prophet ﷺ and exclaimed a few times, “Oh my sins!”, “Oh my sins!”, “Oh my sins!”. The holy Prophet ﷺ said to him, “Say, ‘O Allah, Your forgiveness is much’”(till the end of the prayer). The man uttered the supplication; the Prophet ﷺ asked him to read it once more and the man obeyed. The Prophet ﷺ ordered him to say the prayer once more and the man did so again. (Upon this) the holy Prophet said to the man, “Get up. Allah has forgiven you.” (Mustadrak by Hakim)

(12)

O Allah ﷻ, save me from unlawful livelihood by giving me sufficiency in honest earning and make me self-sufficient with Your grace from needing anyone else except You. (Tirmidhi)

(٨)

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ۝

(سورة الطه آیت نمبر ۱۰۰)

(٩)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ۔

(القول البدیع)

(١٠)

اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تَحِبُّ الْعَفْوَ فَاعْفُ عَنَّا۔

(ترمذی و نسائی و ابن ماجہ)

(١١)

اَللّٰهُمَّ مَغْفِرَتُكَ اَوْسَمُ مِنْ دُنُوْنِي وَرَحْمَتُكَ اَذْيٰى عِنْدِي مِنْ عَمَلِي۔

(مستدرک حاکم)

(١٢)

اَللّٰهُمَّ اِنِّیْ بِحَلَالِكَ عَنْ حَرَامِكَ وَاَعْنِیْ بِفَضْلِكَ عَنْنِ سِوَاكَ۔

(ترمذی)

NOTE

The holy Prophet ﷺ taught this prayer to Hazrat Aliؓ for payment of debts and said that the debt would be paid off even if it was as big as the mountain Uhud. (Tirmidhi)

(13)

O Allah ﷻ, the Remover of worry, the Reliever of grief, the Listener to the call of the distressed! O the Compassionate, the Very Merciful in this world and in the Hereafter! You alone shall have mercy on me. So, have such a mercy on me that I may not anymore need the favour of anyone else but You. (Mustadrak-e-Hakim)

(14)

O Allah ﷻ! Have mercy on me so that I abstain from committing sins as long as You cause me to live; and, have mercy on me to abstain from getting into things which I have no concern with; and, grant me the concern of the things which win Your pleasure for me.

(Tirmidhi; Mustadrak-e-Hakim)

NOTE

This prayer is useful for avoiding of and seeking protection from sins and useless actions.

(15)

O Allah ﷻ, I seek refuge with You from undesirable manners, bad actions, evil desires of *Nafs* (self) and all kinds of diseases. (Tirmidhi)

(16)

O Allah ﷻ, I seek refuge with You from the severity of trial, the seizure of adversities, misfortune, and the ridicule of enemies.

(Bukhari)

NOTE

This is a prayer for seeking protection from all pains, calamities, and distresses in this world and in the Hereafter; and the holy Prophet ﷺ himself has encouraged to pray in this manner. (Bukhari; Muslim)

(۱۳)

اَللّٰهُمَّ فَارِجَ الْهَمِّ كَاشِفَ الْغَمِّ مُجِيبَ دَعْوَةِ الْبُطْرَيْنِ رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَ رَحِيْمَهَا اَنْتَ تَرْحَمْنِيْ فَارْحَمْنِيْ بِرَحْمَةٍ تُغْنِيْنِيْ بِهَا عَنْ رَّحْمَةِ مَنْ سِوَاكَ۔ (مسند رك حاكم)

(۱۴)

اَللّٰهُمَّ ارْحَمْنِيْ بِرَحْمَتِكَ الْبَعَاثِ اَبَدًا مَا اَبْقَيْتَنِيْ وَارْحَمْنِيْ اَنْ اَتَكَلَّفَ مَا لَا يَغْنِيْنِيْ وَارْزُقْنِيْ حُسْنَ النَّظَرِ فَيَسِّرَ لِيْ رِضِيكَ عَنِّيْ۔ (ترمذى و مسند رك و حاكم)

(۱۵)

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ مُنْكَرَاتِ الْاَخْلَاقِ وَالْاَعْمَالِ وَالْاَهْوَاءِ وَالْاَدْوَاءِ۔ (ترمذى)

(۱۶)

اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ مِنْ جُهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشِبَاثَةِ الْاَعْدَاءِ۔

(بخارى)

(17)

O Allah ﷻ, I seek refuge with You from the evils of my ears, the evils of my eyes, the evils of my tongue (i.e. from listening to backbiting, unlawful glance, unlawful talking, and malice etc.), and the evils of my semen. (Tirmidhi, Abu Dawood, Nasai)

NOTE

The evils of the ear, the eye, the tongue, the heart, and the sexual desire are to use these contrary to the divine injunctions, which results in Allah's wrath and punishment. It is, therefore, essential to seek Allah's protection from their mischief. A person is protected only if He protects him; otherwise, he is ruined. (Maarif-ul-Hadith)

(18)

O Allah ﷻ, I seek refuge with You from that a building etc. falls over me. And, I seek refuge with You from that I fall down from a building. And, I seek refuge with You from being drowned in water or being burnt by fire etc. and, from senility. O Allah ﷻ! I seek refuge with You from being seduced and deceived by Satan at the time of death. And, I seek refuge with You from being killed in *Jihad* (holy war) with my back to the enemy. And I seek refuge with You from that I may die of the bite by venomous animals. (Abu Dawood; Nasai)

NOTE

Being buried under the debris of a wall etc. falling down from a high place, being drowned, burnt, or bitten by venomous animals, all these are different forms of sudden death. One who dies such a sudden death does not find enough opportunity to prepare for death, revive his faith, and seek Allah's forgiveness. In other *Ahadith*, the tidings of martyrdom have been proclaimed in favour of a person who meets such an accidental death. In view of one's human weaknesses, one should always seek Allah's protection from all such forms of death. However, if someone dies such a death by fate, it should be hoped from Allah's mercy that Allah ﷻ will grant him the status of honorary martyr as recompense to his sudden accidental death. So far meeting death by turning one's back to the enemy while fleeing from the battlefield in a holy war is concerned, it is a heinous crime in Allah's view.

(۱۷)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ شَرِّ سَمِیٍّ وَ مِنْ شَرِّ بَصَرِیْ وَ مِنْ شَرِّ لِسَانِیْ وَ مِنْ شَرِّ قَلْبِیْ وَ مِنْ شَرِّ مَنِیِّیْ -
(ترمذی، ابوداؤد، نسائی)

(۱۸)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَدْمِ وَ اَعُوْذُبِكَ مِنَ التَّرْدِیِّ وَ اَعُوْذُبِكَ مِنَ الْعَرَقِ وَالْحَرَقِ
وَالْهَرَمِ وَ اَعُوْذُبِكَ مِنْ اَنْ یَّتَخَبَّطَنِیَ الشَّیْطَانُ عِنْدَ الْمَوْتِ وَ اَعُوْذُبِكَ مِنْ اَنْ اَمُوْتُ فِی
سَبِیْلِكَ مُدْبِرًا وَ اَعُوْذُبِكَ مِنْ اَنْ اَمُوْتُ لَدِیْنًا -
(ابوداؤد، نسائی)

(19)

O Allah ﷻ, I seek Your protection from obduracy, hypocrisy, and all evil manners.
(Abu Dawood; Nasai)

NOTE

Obduracy and bad manners ruin not only one's *Din* (religious life) but also his *Dunya* (mundane life). One should, therefore, leave no stone unturned in avoiding such dangerous behaviour and should always seek Allah's protection from them as He alone can protect.

(20)

O Allah ﷻ, help me during the pangs of death and the agonies of death.
(Tirmidhi)

NOTE

This is the best supplication for invoking Allah's help against the pangs of death.

(21)

O Allah ﷻ, I beg of You Your love, the love of the one who loves You, and the deeds that win Your love for me.
(Tirmidhi)

NOTE

These prayers seek belief, good deeds, and love of Allah ﷻ because 'love' is the means to *Ikhlas* (sincerity) and makes actions easier.

(22)

O Allah ﷻ, make Your love dearer to me than my love for myself, my family and cool water.
(Tirmidhi)

(23)

I seek refuge with Allah ﷻ and in His Encompassing Omnipotence from the evil of the pain that I suffer from and from that too which I am wary of.
(Muslim)

NOTE

This prayer is a special favour of the holy Prophet ﷺ, and is highly effective for curing all physical pains and discomforts.

(۱۹)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّقَاقِ وَالنِّفَاقِ وَسُوءِ الْأَخْلَاقِ -
(ابوداؤد و نسائی)

(۲۰)

اللَّهُمَّ اعِنِّي عَلَى غَمَرَاتِ الْمَوْتِ وَسَكَمَاتِ الْمَوْتِ -
(ترمذی)

(۲۱)

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ -
(ترمذی)

(۲۲)

اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمِنْ الْمَاءِ الْبَارِدِ -
(ترمذی)

(۲۳)

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ -
(مسلم)

(24)

O Allah ﷻ, I take a pledge from You which You would never break: There is no doubt that I am a human being, therefore, if I have ever troubled any true-believer, scolded him, ordered his flogging, or, being a human being, cursed him, then do make all these a means of mercy, purification, and such a nearness for him that You may make him Your near one. (Bukhari and Muslim)

NOTE

Best prophetic prayer for fulfilment of and being absolved of the responsibility to fulfil all those *Huquq-ul-Ibad* (Rights of People), which one is unable to fulfil.

(25)

O Allah ﷻ, I ask special mercy from You by which You may lead my heart, consolidate my affairs, remove my miseries, set right my religious life, pay my debts, and, by which You may oversee my affairs in my absence, improve my affairs in my presence, brighten my face, purify my deeds (from polytheism and showing off), instil in my heart the guidance destined for me, change my inclination, and protect me from all kinds of evil. (Tirmidhi)

(26)

O Allah ﷻ, incline my heart towards Your faith, and protect us in the rear by Your mercy. (Abu Ya'la)

NOTE

This is best prayer for seeking Allah's help in actions and His protection

(27)

O Allah ﷻ, I beg of You the hastening of Your peace, the repulsion of Your affliction and exit (i.e. death) from this world towards Your mercy. (Ibne Habban; Hakim)

(۲۴)

اَللّٰهُمَّ اِنِّیْ اَتَّخِذُ عِنْدَكَ عَهْدًا لِّیْ تَخْلِفَنِیْهِ فَاِنِّیْ اَنَا بَشَرٌ فَاَیُّهَا مُؤْمِنٌ اَذِیْنُهُ ، اَوْ شَتَّتُهُ ، اَوْ جَلَدْتُهُ ، اَوْ لَعَنْتُهُ ، فَاجْعَلْهَا لِهٖ صَلَوةٌ وَرُكُوْعَةٌ وَقُرْبَةً تَقَرِّبُهٗ بِهَا اِلَیْكَ ۔
(بخاری و مسلم)

(۲۵)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ تَهْدِیْ بِهَا قَلْبِیْ وَتَجْمَعُ بِهَا اَمْرِیْ وَتُلْمَ بِهَا شَعْرِیْ وَتُصَدِّحُ بِهَا دِیْنِیْ وَتَقْضِیْ بِهَا دِیْنِیْ وَتَحْفَظُ بِهَا عَیْبِیْ وَتَرْفَعُ بِهَا شَهِدِیْ وَتُبَيِّضُ بِهَا وَجْهَیْ وَتُرْزِیْ بِهَا عَمَلِیْ وَتُلْهِمْنِیْ بِهَا رُسْدِیْ وَتَرُدُّ بِهَا الْقَتْلَیْ وَتَعْصِنِیْ بِهَا مِنْ كُلِّ سُوْءٍ ۔
(ترمذی)

(۲۶)

اَللّٰهُمَّ اَقْبِلْ بِقَلْبِیْ اِلَیْ دِیْنِكَ وَاحْفَظْ مِنْ وَّرَآئِیْ بِرَحْمَتِكَ ۔
(ابویعلیٰ)

(۲۷)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ تَعْجِیْلَ عَافِیَّتِكَ وَوَقْفَ بَلَآئِكَ وَخُرُوجًا مِنَ الدُّنْیَا اِلَی رَحْمَتِكَ ۔
(ابن حبان و حاکم)

(28A)

O Allah ﷻ, I seek refuge with You from knowledge which is of no use, a heart which does not fear You, a greedy *Nafs* (self) which is never satiated and a prayer which is not responded. (Mulsim)

NOTE

The purpose of this prayer is that Allah ﷻ may grant useful knowledge, fearful heart, purified and contented *Nafs* (self), and acceptance of supplication.

(Maarif-ul-Hadith abridged)

(28B)

With the name of Allah ﷻ besides whom there is no one worthy to be worshipped, the All Merciful, the Very Merciful. O Allah ﷻ, remove all worry and grief from my heart.

(Musnad-e-Bazzar; Mu'jam-e-Ausat)

NOTE

This is best prayer for relieving grief, worry, and headache. The holy Prophet ﷺ would himself place his hand on the forehead and utter this prayer.

(Tareekh-e-Baghdad by Khateeb)

(29)

O Allah ﷻ, bestow Your special mercy on (our chief) Muhammad ﷺ and on the descendants of (our chief) Muhammad ﷺ. O Allah ﷻ grant us generously a lawful, pure, and blessed sustenance by which You save us from approaching anyone of Your creatures with a begging face.

(Al-Qaul-ul-Badee)

NOTE

Abu Abdullah Qastalaniؒ saw the holy Prophet ﷺ in a dream and complained about his poverty. The holy Prophet ﷺ asked him to utter the above-quoted *Durood Sharif*.

(Al-Qaul-ul-Badee)

(۲۸الف)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَقَلْبٍ لَا يَخْشَعُ وَنَفْسٍ لَا تَتَّقِي وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا۔
(مسلم)

(۲۸ب)

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ۔ اللَّهُمَّ أَذْهِبْ عَنِّي الْهَمَّ وَالْحُزْنَ۔
(مسند بزار، معجم اوسط)

(۲۹)

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ وَعَلَى آلِ (سَيِّدِنَا) مُحَمَّدٍ وَهَبْ لَنَا اللَّهُمَّ مِنْ رِزْقِكَ الْحَلَالَ الطَّيِّبِ النَّبَا رِكَ مَا تَصُونُ بِهِ وَجُوهَنَا عَنِ التَّعَرُّضِ إِلَى أَحَدٍ مِنْ خَلْقِكَ۔
(القول البديع)

(30)

And may Allah's special mercy be on the unlettered Prophet ﷺ.
(Nasai)

(31)

Pure is your Lord, the Lord of all might and honour from what they describe; and Salam be on the messengers and praised is Allah, the Lord of all the worlds.
(Quran 37: 180-182)

(۳۰)

وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ -

(نسائي)

(۳۱)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۝ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۝ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

(سورة الضحى آیت نمبر ۱۸۰ تا ۱۸۴)

Part-5: Tuesday

With the name of Allah, the All Merciful, the Very Merciful

(1)

O Allah ﷻ, all praise belongs to You; all complaints are made to You alone; all complaints are submitted before You alone; and, all help is sought from You alone. There is no ability or power except with Allah ﷻ. (Mu'jam-e-Ausat; Mu'jam-e-Sagheer by Tabrani)

(2)

With the name of Allah ﷻ, Who owns majesty, very strong argument, and supreme authority. Whatever He willed has taken place. I seek refuge with Allah ﷻ from Satan, the rejected.

(Kanz-ul-Ummal)

NOTE

This is best prayer for seeking Allah's protection from the evil and mischief of Satan and his hordes.

الْمَنْزِلُ الْخَامِسُ يَوْمَ الثَّلَاثَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(۱)

اَللّٰهُمَّ لَكَ الْحَمْدُ وَ اِلَيْكَ الْمُسْتَعَاثُ وَ اَنْتَ الْمُسْتَعَانُ وَ لَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰهِ -
(معجم الاوسط و معجم الصغير للطبراني)

(۲)

بِسْمِ اللّٰهِ ذِي الشَّانِ الْعَظِيْمِ الْبُرْهَانِ شَدِيْدِ السُّلْطَانِ مَا شَاءَ اللّٰهُ كَانَ اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ -
(كنز العمال)

(3)

O Allah ﷻ, indeed You hear my words, see my location and know whatever is latent or obvious in me. Nothing of me is hidden from You. I am wretched, have strong needs, invoke help, seek refuge, feel fear, tremble, and confess my sins. I beg of You like a poor, implore before You like a contemptible offender, invoke You like a frightful calamity-stricken and call You like the one whose neck is lowered before You, whose tears roll down, whose entire body is humbly lying before You, and, whose nose is soiled in the dust. O Allah ﷻ, do not deprive me in this begging and be Very Kind and Very Merciful towards me, O You the best of those who are begged, and O You the best of those who grant!

(Mujam ul Kabir by Tabrani)

(4)

O Allah ﷻ, bestow Your special mercy on our chief Muhammad ﷺ, who is Your servant and messenger, and shower Your mercy on all believing men and women and all Muslim men and women.

(Al Qaul-ul-Badee)

NOTE

The Holy Prophet ﷺ said that he who does not possess anything to offer in charity should say this *Durood Sharif* in supplications as this will be a source of *Tazkiyah* (purification) for him.

(Al-Qaul-ul-Badee)

(5)

O my Lord, I have wronged myself, so forgive me. (Quran 28: 16)

(۳)

اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كَلَامِي وَتَرَى مَكَانِي وَتَعْلَمُ سِرِّيْ وَعَلَانِيَّتِيْ لَا يَخْفَى عَلَيْكَ شَيْءٌ مِنْ اَمْرِيْ وَاَنَا الْبَائِسُ الْفَقِيْرُ الْمُسْتَغِيْرُ الْمُسْتَجِيْرُ الْوَجَلُ الْمُسْفِقُ الْمُبْتَغِيْرُ الْمُبْتَغِيْرُ بِذَنْبِيْ- اَسْأَلُكَ مَسْأَلَةَ الْبَسِيْكَوْنِ وَابْتِهَالِ الْيَكِ ابْتِهَالِ الدَّلِيْلِ وَاَذْعُوْكَ دُعَاءَ الْخَائِفِ الضَّارِيْرِ وِدُعَاءَ مَنْ خَضَعْتَ لَكَ رَقَبَتَهُ ، وَفَاصَتْ لَكَ عَبْرَتُهُ ، وَذَلَّ لَكَ جِسْمُهُ ، وَرَغِمَ لَكَ أَنْفُهُ - اَللّٰهُمَّ لَا تَجْعَلْنِيْ بِدُعَائِكَ شَقِيْاً وَكُنْ لِيْ رَوْدُفًا رَّحِيْمًا يَا خَيْرَ الْمُسْتُوْذِيْنَ وَيَا خَيْرَ الْمُعْطِيْنَ -

(معجم كبير للطبراني)

(۴)

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَصَلِّ عَلٰى الْمُؤْمِنِيْنَ وَالْمُؤِمِّنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ -

(القول البديع)

(۵)

رَبِّ اِنِّيْ ظَلَمْتُ نَفْسِيْ فَاغْفِرْ لِيْ -

(سورة القصص آية ١٦)

(6)

O my Lord, save me from the cruel people. (Quran 28: 21)

NOTE

This is the prayer of Hazrat Musa عليه السلام for getting rid of the cruel folk.

(7)

My Lord, I am in need of whatever good you send down to me. (Quran 28: 24)

NOTE

This is the prayer of Hazrat Musa عليه السلام. This prayer is useful for getting rid of destitute and poverty.

(8)

My Lord, help me against the people who make mischief. (Quran 29: 30)

NOTE

This is the prayer of Hazrat Lut عليه السلام for overcoming the cruel and mischievous folk.

(9)

O Allah ﷻ, bestow Your special favours on Muhammad ﷺ and on the descendants of Muhammad ﷺ, pour Your blessings on Muhammad ﷺ and on the descendants of Muhammad ﷺ and show mercy to Muhammad ﷺ and the descendants of Muhammad ﷺ, just as You bestowed favours, blessed, and showed mercy to Ibrahim ﷺ and the descendants of Ibrahim ﷺ; verily, You are the Praiseworthy, the Exalted. (Behaqqi)

(10)

O Lord ﷻ, forgive, have mercy, and lead towards the most-perfectly right path. (Ahmed; Abu Ya'la)

(٦)

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ۝ (سورة القصص آيت نمبر ٢١)

(٧)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ۝ (سورة القصص آيت نمبر ٢٤)

(٨)

رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ۝ (سورة العنكبوت آيت نمبر ٣٠)

(٩)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَاٰلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَسِيْدٌ مَّجِيْدٌ۔

(١٠)

رَبِّ اغْفِرْ وَاَرْحَمْ وَاَهْدِنِ السَّبِيْلَ الْاَقْوَمَ۔ (احمد والويلي)

(11)

O Allah ﷻ, I beg of You forgiveness for my sins and that You lead me to the ways of success in my affairs; and, I seek Your protection from the evil of my own *Nafs* (Self); and, I offer repentance before You; so, accept my repentance as surely You alone are my Lord.

(Ibn-e-Abi-Shaiba; Ibn-e-Habban)

(12)

O Allah ﷻ, instil in my heart the goodness fated for me and save me from the mischief of my own *Nafs* (Self).

(Tirmidhi; Nasai)

(13)

O Allah ﷻ, free my heart from the idea of the desirable favours that You have withheld from me; instead, engage me in things which are of Your liking.

(Tirmidhi)

(14)

O Allah ﷻ, grant us Your fear by which You come between us and our sins; grant us so much of Your obedience as You may take us to Your Paradise; grant us such a faith which enables us to bear the worldly tribulations with ease; and grant us the opportunity to utilize our ears, our eyes, and our strength as long as You cause us to live, preserve them till the end of our lives and make them our successors. And, inflict our vengeance on only those who oppress us. And, help us against those who keep enmity with us. And, do not inflict our misfortune on our faith. And, do not make the worldly life to be our greatest end nor the limit of our knowledge. And, do not appoint on us the one who shows no mercy to us. (Tirmidhi, Nasai, and Hakim)

(11)

اَللّٰهُمَّ اِنِّىْ اَسْتَغْفِرُكَ لِذَنْبِىْ وَاَسْتَغْفِرُكَ لِمَرَاثِدِ اَمْرِىْ وَاَسْتَجِزُكَ مِنْ شَرِّ نَفْسِىْ وَاَتُوْبُ اِلَيْكَ فَتُبْ عَلٰى اِنَّكَ اَنْتَ رَبِّىْ -
(ابن ابى شيبه و ابن حبان)

(12)

اَللّٰهُمَّ اَلْهِنِّىْ رُشْدِىْ وَاَعِزِّىْ مِنْ شَرِّ نَفْسِىْ -
(ترمذى)

(13)

اَللّٰهُمَّ وَاَمَا زَوَيْتَ عَنِّىْ مِمَّا اَحِبُّ فَاجْعَلْهُ فَرَاغًا لِّىْ فِيْهَا تَحِبُّ -
(ترمذى)

(14)

اَللّٰهُمَّ اَقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحْزُلُ بِهِ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ وَ مِنْ اِيْقَانِىْ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَابِىْ الدُّنْيَا وَ مَتِّعْنَا بِاَسْبَاعِنَا وَ اَبْصَارِنَا وَ قُوَّتِنَا مَا اَحْيَيْتَنَا وَ اجْعَلْهُ الْوَارِثَ مِنَّا وَ اجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمْنَا وَ انْصُرْنَا عَلَى مَنْ عَادَاَنَا وَ لَا تَجْعَلْ مُصِيبَتَنَا فِيْ دِيْنِنَا وَ لَا تَجْعَلِ الدُّنْيَا الْاَكْبَرُ هَمًّا وَ لَا مَبْدَأَ عَمَلِنَا وَ لَا تَسْلُطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا -
(ترمذى - نسائى - حاكم)

(15)

O Allah ﷻ, grant us generously and do not restrain for us; grant us respect and do not degrade us; grant us and do not deprive us; prefer us and do not prefer others over us; and, make us pleased with You and You be pleased with us. (Tirmidhi; Nasai; Hakim)

(16)

O Allah ﷻ, just as You bestowed on me the favours that I like, now make them a source of strength for me to perform deeds that You like. (Tirmidhi)

(17)

O the one who transforms hearts! Keep my heart steadfast on Your religion. (Tirmidhi; Nasai)

NOTE

This is the best prayer for being firmly established on and holding fast to religion.

(18)

O Allah ﷻ, grant me benefit from the knowledge which You have taught me; and, teach me what is thoroughly beneficial for me; and, bestow on me even more knowledge. All praise belongs to Allah ﷻ in all circumstances; and, I seek refuge with Allah ﷻ from the state of those in the Hellfire. (Tirmidhi; Ibn-e-Maja)

(۱۵)

اَللّٰهُمَّ زِدْنَا وَلَا تَنْقُصْنَا وَ اَكْرِمْ مَنَا وَلَا تُهِنَّا وَ اَعْظِمْ مَنَا وَلَا تُخْرِمْ مَنَا وَ اِثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا
وَ اَرْضِنَا عَنْكَ وَ اَرْضَ عَنَّا۔
(ترمذی۔نسائی۔حاکم)

(۱۶)

اَللّٰهُمَّ فَكِّرْنَا رَزَقْتَنِيْ مِنْهَا اِحْبُ فَاجْعَلْهُ قُوَّةً لِّيْ فِيْهَا تُحِبُّ۔
(ترمذی)

(۱۷)

يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلٰى دِيْنِكَ۔
(ترمذی۔نسائی)

(۱۸)

اَللّٰهُمَّ اَنْفَعْنِيْ بِمَا عَلَّمْتَنِيْ وَ عَلَّمْنِيْ مَا يَنْفَعُنِيْ وَ زِدْنِيْ عِلْمًا۔ اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ وَ
اَعُوْذُ بِاللّٰهِ مِنْ حَالِ اَهْلِ النَّارِ۔
(ترمذی، ابن ماجہ)

(19)

O Allah ﷻ, I ask You for every good, that which comes immediately and that which comes late; that which I know, and that which I do not know. And, I seek refuge with You from all evils, those which come immediately and those which come late; those which I know and those which I do not know. (Ibn-e-Maja; Ibn-e-Habban; Hakim)

(20)

O Allah ﷻ, make an excellent end of all our matters and protect us from dishonour in this world and punishment in the Hereafter. (Ibne Hakim; Habban)

(21)

O Allah ﷻ, I seek refuge with You through Your munificence and through Your complete words from the evil of all which You control. O Allah ﷻ, You alone can redeem me from penalties and You alone can remove sins from me. (Abu Dawood; Nasai)

(22)

O Allah ﷻ, cover me with Your mercy and protect me from Your punishment. (Jam-ul-Jawame)

(۱۹)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهٖ وَاٰجِلِهٖ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ وَاَعُوْذُ بِكَ
مِنَ الشَّرِّ كُلِّهِ عَاجِلِهٖ وَاٰجِلِهٖ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ۔ (ابن ماجہ، ابن حبان، حاکم)

(۲۰)

اَللّٰهُمَّ اَحْسِنْ عَاقِبَتِنَا فِیْ اُمُوْرٍ كُلِّهَا وَاَجِرْنَا مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْاٰخِرَةِ۔
(ابن حاکم و حبان)

(۲۱)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِوَجْهِكَ الْكَرِیْمِ وَبِكَلِمَاتِكَ الشَّامَةِ مِنْ شَرِّ مَا اَنْتَ اَخِذٌ بِنَاصِيَتِهِمُ اَللّٰهُمَّ
اَنْتَ تَكْشِفُ الْبُعْرَمَ وَالنَّاسَمَ۔ (ابوداؤد و نسائی)

(۲۲)

اَللّٰهُمَّ غَشِّیْنِیْ بِرَحْمَتِكَ وَجَنِّبْنِیْ عَذَابَكَ۔
(جمع الجوامع)

(23)

O Allah ﷻ, You have asked from us what we do not own except with Your help; so, grant us such deeds out of that which may win us Your pleasure.
(Jami-us-Sagheer by Sayyuti)

(24)

O Allah ﷻ, do not disgrace me because You know me well; and do not punish me because You have complete power over me.
(Kanz-ul-Ummal)

(25)

O Allah ﷻ, I beg of You the perfection of Your favour in everything and my gratitude on it so that You are pleased, and, choosing things for me from things in which a choice is made, and, choosing for me tasks which are easy rather than difficult, O You the Bountiful!
(Kanz-ul-Ummal)

(26)

O Allah ﷻ, I seek refuge with You from the evil of the things which I know and from the evil of the things which I do not know.
(Nasai; Ibn-e-Abi-Shaiba)

(27)

O Allah, I seek refuge with You from the Satan and his hordes.
(Ibne-Sanni)

NOTE

This brief prayer is best for seeking Allah's protection from the Satan and his hordes.

(۲۳)

اَللّٰهُمَّ اِنَّكَ سَأَلْتَنَا مِنْ اَنْفُسِنَا مَا لَا نَبْدِيْكَ ، اِلَّا بِكَ فَاَعْطِنَا مِنْهَا مَا يُرِضِيْكَ عَنَّا ۔
(جامع الصغير للسيوطي)

(۲۴)

اَللّٰهُمَّ لَا تُخْزِنِيْ فَاِنَّكَ بِرِ عَالِمٍ وَلَا تُعَذِّبْنِيْ فَاِنَّكَ عَلَيَّ قَادِرٌ ۔
(كنز العمال)

(۲۵)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ تَبَامَ النَّعْمَةِ فِيْ الْاَشْيَاءِ كُلِّهَا وَالشُّكْرُ لَكَ عَلَيْهَا حَتّٰى تَرْضٰى وَبَعْدَ الرِّضَا الْخَيْرَةَ فِيْ جَبِيْعٍ مَا يَكُوْنُ فِيْهِ الْخَيْرَةُ وَ بِجَبِيْعٍ مِّنْ سُوْرِ اَلْاُمُوْر كُلِّهَا لَا يَبْغُسُوْرَهَا يَا كَرِيْمٌ ۔
(كنز العمال)

(۲۶)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ اَعْلَمْ ۔
(نسائي وابن ابي شيبه)

(۲۷)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ اِبْلِيسَ وَجُنُوْدِهِ ۔
(ابن السني)

(28)

O Allah ﷻ, I seek refuge with You from that You turn Your face from me on the Day of Judgment.
(Jam-ul-Jawame)

(29)

O Allah ﷻ, keep me living as a Muslim and give me death as a Muslim (i.e. O Allah, keep me alive on Islam and cause me to die on Islam).
(Jam-ul-Jawame)

(30)

O Allah ﷻ, pour Your special favours, mercy and grants on Muhammad ﷺ and the descendants of Muhammad ﷺ just as You poured favours and grants on the descendants of Ibrahim ﷺ; certainly, You are the Praiseworthy, the Exalted.

O Allah ﷻ, shower Your special blessings on Muhammad ﷺ and the descendants of Muhammad ﷺ just as You showered blessings on the descendants of Ibrahim ﷺ; certainly, You are the Praiseworthy, the Exalted.
(Bukhari)

(31)

Pure is Your lord, the Lord of all might and honour from what they describe; and Salam be on the messengers and praised is Allah, the Lord of all the worlds.
(Quran 37:180-182)

(۲۸)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ تَصُدَّ عَنِّي وَجْهَكَ يَوْمَ الْقِيَمَةِ -
(صح الجوامع)

(۲۹)

اللَّهُمَّ أَحْيِنِي مُسْلِمًا وَأَمِتْنِي مُسْلِمًا -
(صح الجوامع)

(۳۰)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَسِيدٌ مَحِيدٌ - اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَسِيدٌ مَحِيدٌ -
(بخاری)

(۳۱)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝
(سورة الضحیٰ آیت نمبر ۱۸۰ تا ۱۸۳)

Part-6: Wednesday

With the name of Allah, the All merciful, the Very Merciful

(1)

O Allah ﷻ, all praise belongs to You alone, You are the Sustainer of the heavens and the earth and whatever creatures inhabit them. And, all praise belongs to You alone, You are the Sovereign of the heavens and the earth and the creatures that live in them. And, all praise belongs to You alone, You are the Light of the heavens and the earth and everything that is there in them. And, all praise belongs to You alone, and, indeed, You alone are really Existing; Your promise is never withdrawn; Your meeting is surely to take place; Your word is true; the Paradise is certainly existing; the Hell is also existing; all your prophets are true; Muhammad ﷺ, the Messenger of Allah ﷻ, is true; and *Qiyamah* (i.e., the Day of Judgment) is certainly to come.
(Abu Awana)

الْمَنْزِلُ السَّادِسُ يَوْمَ الْأَرْبَعَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(١)

اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيُّمُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ مَلِكُ
السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ نُورُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ
الْحَمْدُ اَنْتَ الْحَقُّ وَوَعْدُكَ حَقٌّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ
وَالنَّبِيُّوْنَ حَقٌّ وَمُحَمَّدٌ رَّسُوْلُ اللهِ حَقٌّ وَالسَّاعَةُ حَقٌّ -
(ابو عوانه)

(2)

O Allah ﷻ, bestow on Muhammad ﷺ the position of *Wasilah*; grant Your chosen ones his love; grant him a status among the exalted ones; and, make his mentioning among Your near ones.

(Kanz-ul-Ummal)

(3)

Our Lord, surely we have believed, so forgive us our sins and save us from the punishment of the Fire.

(Quran 3:16)

(4)

O Allah, O Lord of the Kingdom, You give kingdom to whom You will, and take kingdom away from whom You will; and You bestow honour on whom You will, and bring disgrace to whom You will. In Your hand lies the betterment (of everyone). You are surely powerful over everything. You make the night enter into the day, and make the day enter into the night; and You bring the living out from the dead, and bring the dead out of the living, and You give to whom You will beyond measure.

(Quran 3:26-27)

NOTE

Allah Almighty ﷻ ordered His beloved Prophet ﷺ to pray in this manner. These words contain prayer for grant of honour in this world and in the Hereafter, and grant of lawful and pure sustenance. Moreover, it is also a means to acceptance of prayers.

(5)

Our Lord we have believed in what You have revealed, and we have followed the messenger. So, record us with those who bear witness (to the truth).

(Quran 3:53)

NOTE

This is the prayer of the companions of Hazrat Isa (عليه السلام), which has been quoted in the Holy Quran. It has also been mentioned in a *Hadith* as a supplement to a longer one for recitation after every (five times) prayer.

(۲)

اَللّٰهُمَّ اَعْطِ مُحَمَّدًا الْوَسِيْلَةَ وَاَجْعَلْ فِي الْمُسْطَفَيْنَ مَحَبَّتَهُ وَفِي الْاَعْلَيْنَ دَرَجَتَهُ وَفِي الْمَقَرَّرَيْنَ ذِكْرَهُ -

(كنز العمال)

(۳)

رَبَّنَا اِنَّا اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ۝

(سورة آل عمران آیت نمبر ۱۶)

(۴)

قُلِ اللّٰهُمَّ لِيْكَ الْمُلْكُ تُوْفِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِنْ تَشَاءُ ۚ وَتُعْزِزُ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ يَدِيْكَ الْخَبِيْرُ ۚ اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ۝ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۚ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۝

(سورة آل عمران آیت نمبر ۲۷-۲۹)

(۵)

رَبَّنَا اٰمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِيْدِيْنَ ۝

(سورة آل عمران آیت نمبر ۵۳)

(6)

Our Lord, you have not created all this in vain. We proclaim Your purity. So save us from the punishment of Fire. Our Lord, whomsoever You admit into the Fire, he is disgraced by You indeed, and for unjust there are no supporters. Our Lord, we have heard a herald calling towards Faith: "Believe in Your Lord." So we believed. Our Lord, forgive us, then, our sins, and write off our evil deeds and make us die only when we have joined the righteous. Our Lord, give us what You have promised us through Your messengers, and do not put us to disgrace on the day of Judgment. Surely, you do not go back on Your promise.

(Quran 3:191-194)

(7)

O Allah ﷻ, pour Your special grants, mercy and favours on Muhammad ﷺ and on the descendants of Muhammad ﷺ just as You poured special grants, mercy and favours on Ibrahim ﷺ; verily, You are the Praiseworthy, the Exalted. O Allah ﷻ, shower Your blessings on Muhammad ﷺ and on the family of Muhammad ﷺ just as You descended blessings on Ibrahim ﷺ; verily, You are the Praiseworthy, the Exalted.

(Ibn Maja as cited in Zaad-us-Saeed)

(8)

O Allah ﷻ, pardon all my sins whether I committed them intentionally or in jest and laughter; and, also those which I committed forgetfully or purposely; and, all these sins are on my neck.

(Bukhari; Muslim)

NOTE

This is a prayer for seeking Allah's forgiveness from all kinds of sins.

(9)

O Allah ﷻ, the one who turns hearts, turn my heart to Your obedience.

(Muslim; Nasai)

NOTE

This is a prayer for seeking soundness of heart from Allah Almighty ﷻ because hearts are in His control.

(۲)

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ۝ رَبَّنَا إِنَّكَ أَنْتَ الْغَنِيُّ وَ مَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝ رَبَّنَا إِنَّكَ سَمِيعٌ مُنَادٍ يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَ كَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْأَبْرَارِ ۝ رَبَّنَا وَ آتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَ لَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۚ إِنَّكَ لَا تُخْلِفُ الْوَعْدَ ۝

(سورة آل عمران آیت نمبر ۱۹۱ تا ۱۹۴)

(۷)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَسِيْدٌ مَّجِيْدٌ -
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَسِيْدٌ مَّجِيْدٌ -

(ابن ماجہ بحوالہ زاد السعید)

(۸)

اَللّٰهُمَّ اغْفِرْ لِيْ جِدِّيْ وَهَزْلِيْ وَخَطَايَايَ وَعَمْدِيْ وَكُلَّ ذٰلِكَ عِنْدِيْ -

(بخاری و مسلم)

(۹)

اَللّٰهُمَّ مَصْرِفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا اِلَى طَاعَتِكَ -

(مسلم - نسائی)

(10)

O Allah ﷻ, I ask You for guidance, piousness, modesty and freedom from dependence on anyone else except You.

(Muslim; Tirmidhi; Ibn-e-Maja)

(11)

O Allah ﷻ, I beg of You firmness in faith and ask You for determination in virtue; and, I beg of You gratefulness for Your favours and perfection in doing Your worship; and, I beg of You a truthful tongue (and a heart free from doubts and suspicions and upright conduct). And, I seek refuge with You from the evils of things which You know; and, I beg of You the good of things which You know. And, I seek Your forgiveness for the sins which You know. Surely, You are the Absolute Knower of all that are hidden.

(Tirmidhi; Ibn-e-Habban; Hakim)

(12)

O Allah ﷻ, pardon us, be merciful towards us, be pleased with us, accept our deeds, admit us to the Paradise, protect us from the chastisement of the Hell and set right all conditions of us.

(Ibn-e-Maja; Abu Dawood)

NOTE

This is best prayer for good in this world and in the Hereafter, and for the fulfillment of all wants and needs.

(13)

O Allah ﷻ, I beg of You the performance of good deeds, the giving up of bad ones and love for the poor and, also, that You pardon me and show mercy towards me and that, when You intend to test a people, lift me without being put to the test. (Tirmidhi; Hakim)

(10)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْهُدٰی وَالتَّقٰی وَالعِفَافَ وَالعِزَّی -
(مسلم-ترمذی-ابن ماجہ)

(11)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الشُّبٰتَ فِی الْاَمْرِ وَاَسْأَلُكَ عَزِیْزَةَ الرَّشْدِ وَاَسْأَلُكَ شُكْرَیْ نِعْمَتِکَ وَحُسْنَ عِبَادَتِکَ وَاَسْأَلُكَ لِسَانًا صَادِقًا (وَقَلْبًا سَلِیْمًا وَخُلُقًا مُسْتَقِیْمًا) وَاَعُوْذُ بِکَ مِنْ شَرِّ مَا تَعَلَّمَ وَاَسْأَلُکَ مِنْ خَیْرِ مَا تَعَلَّمَ وَاسْتَغْفِرُکَ مِمَّا تَعَلَّمَ اِنَّکَ اَنْتَ عَلَّامُ الْغُیُوْبِ -

(ترمذی-ابن حبان-حاکم)

(12)

اَللّٰهُمَّ اغْفِرْ لَنَا وَاَرْحَمْنَا وَاَرْضْ عَنَّا وَتَقَبَّلْ مِنَّا وَاَدْخِلْنَا الْجَنَّةَ وَنَجِّنَا مِنَ النَّارِ وَاصْلِحْ لَنَا شَانَنَا کُلَّهٖ -

(ابن ماجہ والیوداؤد)

(13)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُکَ فِعْلَ الْخَیْرٰتِ وَتَرْکَ الْمُنْکَرٰتِ وَحُبَّ الْمَسٰکِیْنِ وَاَنْ تَغْفِرَ لِیْ وَتَرْحَمَ بَیْیَ وَاِذَا اَرَدْتَ بِقَوْمٍ فِتْنَةً فَتَقَوِّیْ غَیْرَ مَفْتُوْنٍ -

(ترمذی وحاکم)

(14)

O Allah ﷻ, I beg of You the Heaven and all such words and deeds which get me closer to it. And, I seek refuge with You from the punishment of the Hell and from all such words and deeds which get me closer to it. And, I beg of You to make all decisions favourable to me. And, I beg of You that whatever You have decided about me, make its end better for me. (Ibn-e-Abi Shaiba; Ibn-e-Maja; Hakim)

(15)

O Allah ﷻ, pardon me, show mercy towards me, and admit me to the Paradise. (Mu'jam-e-Kabeer by Tabrani)

(16)

O Allah ﷻ, I beg of You a knowledge which is useful, deeds which are accepted, and a sustenance which is lawful and pure.

(Kanz-ul-Ummal)

(17)

O Allah ﷻ, make the most convenient of my sustenance during my old age and the last part of my life. (Hakim)

NOTE

In old age and last years of life, scantiness of sustenance can be more troublesome. Since that period is closer to death, a true believer should have a desire to get free from other worries and be engaged in excessive remembrance of Allah Almighty. Therefore, this prophetic prayer should be the inner voice of every true believer.

(18)

O Allah ﷻ, make the final part of my life the best one, apportion the best of my deeds to the terminating part of my life and make the day of my meeting with You the best of my days. O You the Master of Islam and its followers! Keep me steadfast on Islam till I meet You.

(Ausat and Kabeer by Tabrani as cited in Hisn)

NOTE

This is best prayer for an elegant end of life, which is of immense importance.

(۱۴)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْجَنَّةَ وَ مَا قَرَّبَ اِلَیْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ وَّ اَعُوْذُبِكَ مِنَ النَّارِ وَ مَا قَرَّبَ اِلَیْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ وَّ اَسْئَلُكَ اَنْ تَجْعَلَ كُلَّ قَضَاءٍ لِّیْ خَیْرًا وَّ اَسْئَلُكَ مَا

(ابن ابی شیبہ، ابن ماجہ و حاکم)

قَضَیْتُ لِیْ مِنْ اَمْرِ اَنْ تَجْعَلَ عَافِیَّتَهُ ‘رُشْدًا۔

(۱۵)

(معجم کبیر للطبرانی)

اَللّٰهُمَّ اغْفِرْ لِیْ وَاِزْحَنْ لِیْ وَاَدْخِلْنِیْ الْجَنَّةَ۔

(۱۶)

(کنز العمال)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِلْمًا نَافِعًا وَّ عَمَلًا مُتَّقَبَلًا وَّ رِزْقًا حَلَالًا طَیِّبًا۔

(۱۷)

(حاکم)

اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلَیَّ عِنْدَ کَبْرِ سِنِّیْ وَاِنْقِطَاعِ عُمُرِیْ۔

(۱۸)

(حصن محو ال اوسط و کبیر للطبرانی)

اَللّٰهُمَّ اجْعَلْ خَیْرَ عُمُرِیْ اٰخِرًا ‘ وَ خَیْرَ اَیَّامِیْ یَوْمَ اَلْقَاكَ فِیْهِ یَا وَلِیَّ الْاِسْلَامِ وَاَهْلِبْ ثَبْتِیْ بِهٖ حَتّٰی اَلْقَاكَ۔

(19)

O Allah ﷻ, I beg of You prosperity for myself and prosperity for my relatives. (Musnad-e-Ahmed)

(20)

O Allah ﷻ, I beg of You Your Grace and Mercy for surely none owns them except You alone. (Tabrani)

(21)

O Allah ﷻ, make me extremely patient and extremely grateful; and, make me look small in my own eyes and great in the eyes of others. (Musnad-e-Bazzar)

NOTE

This is a comprehensive prophetic prayer and a request, in most suitable manner, for the grant of patience, gratefulness, and humbleness. Besides, it teaches that Allah Almighty ﷻ makes them look greater in the eyes of others who consider themselves smaller and worthless.

(22)

O Allah ﷻ, the Lord of the holy Prophet and our chief Muhammad ﷺ, pardon my sins, remove anger from my heart and, as far as You cause me to live, protect me from misleading situations. (Musnad-e-Ahmed)

NOTE

This is best prayer for being safeguarded against unnecessary anger and trying situations. The holy Prophet ﷺ taught it to Hazrat Umm Salma ؓ at her request. (Ahmed)

(23)

Our Lord, bestow on us good in this world and good in the Hereafter; and protect us from the punishment of Hell. (Bukhari; Muslim)

NOTE

This prayer contains the good of this world and that of the Hereafter. The Holy Prophet ﷺ would mostly supplicate in these words.

(۱۹)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ غِنَایَ وَغِنَا مَوْلَایَ۔ (مسند احمد)

(۲۰)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ فَإِنَّهُ لَا یَبْدِئُهَا اِلَّا اَنْتَ۔ (طبرانی)

(۲۱)

اَللّٰهُمَّ اجْعَلْنِیْ صَبُوْرًا وَاجْعَلْنِیْ شُكُوْرًا وَاجْعَلْنِیْ فِیْ عَیْنِیْ صَغِیْرًا وَفِیْ اَعْیُنِ النَّاسِ كَبِیْرًا۔ (مسند بزار)

(۲۲)

اَللّٰهُمَّ رَبَّ النَّبِیِّ سَیِّدَنَا مُحَمَّدٍ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّم اَغْفِرْ لِیْ ذَنْبِیْ وَادْفِیْ عَنِّیْ قَلْبِیْ وَاجْرِنِیْ مِنْ مُّضِلَّاتِ الْفِتَنِ مَا اَحْیَیْتَنَا۔ (مسند احمد)

(۲۳)

اَللّٰهُمَّ رَبَّنَا اٰتِنَا فِی الدُّنْیَا حَسَنَةً وَفِی الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ۔ (بخاری و مسلم)

(24)

May the blessings of Allah's name descend on my *Nafs* (Self), on my property, and on my faith. O Allah, make me cheerfully agreed to Your decrees and bless me in what You have destined for me so that I should not like to hasten what You have delayed nor delay what You have destined to happen presently. (Ibne Sanni)

NOTE

The holy Prophet ﷺ has personally taught this prayer for getting rid of scantiness of provisions. One should recite this prayer while getting out of one's house and should also recite it at other occasions; if Allah Almighty wills, the scantiness in his sustenance will be eliminated.

(25)

O Allah ﷻ, grant me pure sustenance and employ me in good deeds. (Kanz-ul-Ummal)

(26A)

O Allah ﷻ, make me one of those who are pleased when they perform good deeds and seek forgiveness when they do wrongful deeds. (Ibn-e-Maja; Shu'b-ul-Iman)

NOTE

This is a prophetic prayer. Exactly the same should be the state of believers.

(26B)

O Allah ﷻ, I am weak, so, in winning Your pleasure, change my weakness into strength; take me by the forehead towards goodness; and, make Islam the focus of my happiness. (Mustadrak; Hakim; Ibn-e-Abi Shaiba)

(۲۴)

بِسْمِ اللَّهِ عَلَى نَفْسِي وَمَالِي وَدِينِي - اللَّهُمَّ ارْزُقْنِي بِقَضَائِكَ وَبَارِكْ لِي فِيهَا قَدْرِي حَتَّى لَا أَحِبُّ تَعْجِيلَ مَا أَخَّرْتَ وَلَا تَأْخِيرَ مَا عَجَلْتَ -
(ابن السني)

(۲۵)

اللَّهُمَّ ارْزُقْنِي طَيِّبًا وَاسْتَعْبِلْنِي طَيِّبًا -
(كنز العمال)

(۲۶ الف)

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ إِذَا أَحْسَمُوا اسْتَبْشَرُوا وَإِذَا آسَأُوا اسْتَغْفَرُوا -
(ابن ماجه وشعب اليمان)

(۲۶ ب)

اللَّهُمَّ إِنِّي ضَعِيفٌ فَقْوِي رِضَاكَ ضَعْفِي وَخُذْ إِلَى الْخَيْرِ بِنَا صِيَّتِي وَاجْعَلِ الْإِسْلَامَ مُنْتَهَى رِضَائِي -
(مستدرک حاکم، ابن ابی شیبہ)

(27)

O Allah ﷻ, do not entrust me to my *Nafs* (self) for even the blinking of an eye and do not take back from me any good that You have granted me.
(Musnad-e-Bazzar)

(28)

O Allah ﷻ, take me on the right path along with those whom You have taken on the right path. And, grant me safety along with those whom You have granted safety. And, be my protective guardian along with those whose protective guardian You became. And, grant me blessings in what You have bestowed upon me. And, protect me from the evil of what You have decreed (i.e. lest I disagree to it and be impatient), because, surely You alone decree and there is none to decree against You. Surely, he cannot be disgraced whose protective guardian You are; and, he cannot be honoured whose enemy You are. O our Lord! You are full of blessings and the Exalted. We seek Your forgiveness and return to You in repentance. And, may Allah's special mercy be on the Prophet ﷺ.
(Sunan-e-Arba'a; Ibn-e-Maja)

(29)

O Allah ﷻ, I ask You to grant me the best request, the best prayer, the finest success, virtuous deeds, the best reward, the finest life, and the best death; and that keep me steadfast, make heavy the scale-pan of my virtuous deeds, strengthen my belief, raise my rank, accept my prayers, and forgive my sins. And, I beg of You high and elevated positions in the Paradise. Amen.
(Mustadrak by Hakim; Mu'jam Ausat and Kabeer by Tabrani)

(۲۷)

اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرَفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّيْ صَالِحَ مَا اَعْطَيْتَنِيْ - (مسند بزار)

(۲۸)

اَللّٰهُمَّ اهْدِنِيْ فِيْهِمْ هَدْيَتَ وَعَافِيْ فِيْهِمْ عَافِيَتَ وَتَوَلَّيْ فِيْهِمْ تَوَلَّيْتَ وَبَارِكْ لِيْ فِيْهَا اَعْمَيْتَ وَقِيْ شَرَّ مَا قَضَيْتَ فَاِنَّكَ تَقْضِيْ وَلَا يُقْضٰى عَلَيْكَ اِنَّهٗ لَا يَزِيْلُ مَنْ وَالَيْتَ وَلَا يَعْزُزُ مَنْ عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَلَعَالَيْتَ نَسْتَغْفِرْكَ وَنُثُوْبُ اِلَيْكَ وَصَلَّى اللّٰهُ عَلَى النَّبِيِّ - (مسند اربو و ابن ماجه)

(۲۹)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ خَيْرَ الْمَسْئَلَةِ وَخَيْرَ الدُّعَا وَخَيْرَ النَّجَا وَخَيْرَ الْعَمَلِ وَخَيْرَ الشَّوَابِ وَخَيْرَ الْحَيٰوةِ وَخَيْرَ الْمَمَاتِ وَتُبِّثْنِيْ وَثَقِّلْ مَوَازِيْنِيْ وَحَقِّقْ اِيْسَانِيْ وَاَزِفْ دَرَجَتِيْ وَتَقَبَّلْ صَلَاتِيْ وَاَعْمُرْ حَظِيَّتِيْ وَاَسْأَلُكَ الدَّرَجَاتِ الْعُلٰی مِنَ الْجَنَّةِ اٰمِيْن - (مستدرک حاکم معجم اوسط و کبير للطبرانی)

(30)

O Allah ﷻ, bestow Your special grants, favours and mercy on our chief Muhammad ﷺ and on the descendants of our chief Muhammad ﷺ just as You bestowed mercy on our chief Ibrahim ﷺ and on the family of our chief Ibrahim ﷺ; verily, You are the Praiseworthy, the Exalted. And, pour Your blessings on our chief Muhammad ﷺ and on the descendants of our chief Muhammad ﷺ just as You blessed our chief Ibrahim ﷺ; verily You are the Praiseworthy, the Exalted.

(Nasai)

(31)

Pure is Your Lord, the Lord of all might and honour, from what they describe; and Salam be on the Messengers and praised is Allah, the Lord of all the worlds.

(Quran 37:180-182)

(٣٠)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ
اِنَّكَ حَبِيْبٌ مَّحِيْبٌ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ
حَبِيْبٌ مَّحِيْبٌ -

(نسائي)

(٣١)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝
(سورة الطه آیت نمبر ۱۸۰ تا ۱۸۴)

Part-7: Thursday

With the name of Allah, the All Merciful, the Very Merciful

(1)

O Allah ﷻ, all praise belongs to You alone, a praise which remains eternally with Your eternity. And all praise belongs to You alone, a praise which remains everlasting with Your everlastingness. And, all praise belongs to You, a praise which never ends before You will so. And, all praise belongs to You, a praise which is eternal and the one expressing it has no other intention but to please You. And, all praise belongs to You as many times as the eye blinks and the living beings breathe.

(Kanz-ul-Ummal)

O Allah ﷻ, incline my heart towards Your faith and protect us in the rear with Your mercy. O Allah ﷻ, keep me steadfast lest I should slip and guide me lest I should go astray. O Allah ﷻ, just as You have come between me and my heart, come between me and the Satan and his actions.

(Kanz-ul-Ummal)

الْمَنْزِلُ السَّابِعُ يَوْمَ الْخَمِيسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(1)

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَائِبًا مَعَ دَوَامِكَ وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ خُلُودِكَ وَلَكَ
الْحَمْدُ حَمْدًا لَا مُنْتَهٰى لَهٗ دُوْنَ مَشِيَّتِكَ وَلَكَ الْحَمْدُ حَمْدًا دَائِبًا لَا يَرِيْدُ قَابِلُهٗ اِلَّا
رِضَاكَ وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ طَرْفَةِ عَيْنٍ وَتَنْفُسٍ كُلِّ نَفْسٍ -

(كنز العمال)

اَللّٰهُمَّ اَقِمْلْ يَقْلِبِيْ اِلٰى دِيْنِكَ وَاَحْفَظْ مِنْ وَّرَآءِ نَا بِرَحْمَتِكَ - اَللّٰهُمَّ ثَبِّتْنِيْ اَنْ اَزِلَّ
وَاهْدِنِيْ اَنْ اَضِلَّ - اَللّٰهُمَّ كَمَا حُلَّتْ بَيْنِيْ وَبَيْنَ قَلْبِيْ فَحُلْ بَيْنِيْ وَبَيْنَ الشَّيْطَانِ
وَعَبَلِهٖ -

(كنز العمال)

(2)

O Allah ﷻ, pour Your special mercy on our chief Muhammad ﷺ and on the descendants of our chief Muhammad ﷺ just as You poured mercy on our chief Ibrahim ﷺ; and descend Your blessings on our chief Muhammad ﷺ and on the descendants of our chief Muhammad ﷺ just as You blessed our chief Ibrahim ﷺ; verily, You are the Praiseworthy, the Exalted.

(Abu Dawood as cited in Zaad-us-Saeed)

(3)

My Lord, grant pardon to me, and to my parents, and to everyone who enters my home as a believer, and to all the believing men and believing women, and do not increase the wrongdoers but in ruin.

(Quran 71: 28)

(4)

Our Lord, forgive us and those of our brothers who preceded us in faith, and do not place in our hearts any rancor against those who believe. Surely, Our Lord, You are Very-Kind, Very-Merciful.

(Quran 59: 10)

NOTE

The prayer has been taught for seeking Allah's forgiveness for believers who have already passed and for remembering them with a good remembrance. Therefore, as reported from Hazrat Ayesha Siddiqah رضي الله عنها, she said, "It is an order for the Muslims to pray for the companions of the Prophet ﷺ. However, contrary to this injunction, people curse and insult the Prophet's companions رضي الله عنهم. Then, she recited this verse. (Al Dur-ul-Manthoor).

(5)

My Lord, put my heart at peace for me; and make my task easy for me.

(Quran 20: 25-26)

NOTE

This is the prayer of Hazrat Musa عليه السلام. It cures distress and depression. Similarly, by virtue of this prayer, doubts and confusions are cleared and positive thoughts come to one's mind. Moreover, through this prayer, Allah Almighty ﷻ makes all religious and worldly tasks easy.

(۲)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ اِنَّكَ حَسِيْدٌ مَّحِيْدٌ - (ابوداؤد، بحوالہ زاد السعيد)

(۳)

رَبِّ اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيْ مُؤْمِنًا وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ۝

(سورة نوح آیت نمبر ۲۸)

(۴)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِيْنَ سَبَقُونَا بِالْإِيْمَانِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًا لِلَّذِيْنَ آمَنُوا رَبَّنَا اِنَّكَ رءُوفٌ رَّحِيْمٌ - (سورة احقر آیت نمبر ۱۰)

(۵)

رَبِّ اشْحِمْ لِيْ صَدْرِيْ ۝ وَيَسِّرْ لِيْ اَمْرِيْ ۝ (سورة طه آیت نمبر ۲۵-۲۶)

(6)

My Lord, improve me in knowledge.

(Quran 20: 114)

(7)

With the name of Allah, the All Merciful, the Very Merciful Say, "The truth is that Allah is One. Allah is Besought of all, needing none. He neither begot anyone; nor was he begotten. And equal to him has never been anyone."

(Quran 112:1-4)

(8)

With the name of Allah, the All Merciful, the Very Merciful Say, "I seek refuge with the Lord of the daybreak from the evil of everything He has created, and from the evil of the dark night when it penetrates, and from the evil of the women who blow on the knots, and from the evil of an envier when he envies."

(Quran 113:1-5)

(9)

With the name of Allah, the All Merciful, the Very Merciful Say, "I seek refuge with the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws (when Allah's name is pronounced), the one who whispers in the hearts of the people, whether from among the Jinn or Mankind."

(Quran 114:1-6)

NOTE

These are the last three chapters of the holy Quran. These chapters should be recited three times each. The holy Prophet ﷺ personally taught to recite these three times each. By virtue of recitation of these chapters, Allah Almighty grants protection from the evil of all things (creatures) and becomes sufficient to fulfill all needs.

(Abu Dawood; Tirmidhi; Nasai)

(10)

O Allah ﷻ, pour Your special mercy on our chief Muhammad ﷺ and on the descendants of our chief Muhammad ﷺ just as You bestowed mercy on our chief Ibrahim ﷺ verily, You are the Praiseworthy, the Exalted. O Allah ﷻ, pour Your blessings on our chief Muhammad ﷺ

(٧)

رَبِّ زِدْنِي عِلْمًا ۝

(سورة طه آیت نمبر ۱۱۴)

(٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (الاعلّاس)

(٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

(سورة الفلق)

(٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝ مِنَ الْغِيَّةِ وَالنَّاسِ ۝

(سورة الناس)

(١٠)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ اِنَّكَ حَبِيْبٌ مَّحَبْبٌ -
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَبِيْبٌ مَّحَبْبٌ

(زاد السعيد بحواله البوراد)

and on the descendants of our chief Muhammad ﷺ just as You blessed the descendants of our chief Ibrahim ؑ; verily, You are the Praiseworthy, the Exalted. (Abu Dawood as cited in Zaad-us-Saeed)

(11)

O Allah ﷻ, forgive me, have mercy on me, accept my repentance because You are the Most-Relenting, the Very Merciful.

(Sunan-e-Arba'a)

(12)

O Allah ﷻ, unlock the locks of our hearts by Your remembrance, complete Your favours for us, perfect Your grace for us, and include us among Your virtuous servants.

(Ibne Sanni)

(13)

O Allah ﷻ, make me self-sufficient by granting me knowledge, beautify me by honouring me with forbearance, dignify me by granting me piety and embellish me by conferring peace on me.

(Nawadir-ul-Usul)

(14)

O Allah ﷻ, cleanse my heart of hypocrisy, my deeds of showing off, my tongue of lie and my eyes of dishonesty because You know well the stealth of the eyes and what is hidden in the hearts.

(Nawadir-ul-Usul)

(15)

O Allah ﷻ, grant me also the greatest favours which You have granted to Your virtuous servants.

(Nasai)

(11)

اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ۔
(سنن اربعه)

(12)

اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ وَاَتِمِّمْ عَلَيْنَا نِعْمَتَكَ وَاَسْبِغْ عَلَيْنَا مِنْ فَضْلِكَ
وَاَجْعَلْنَا مِنْ عِبَادِكَ الصّٰلِحِيْنَ۔
(ابن السني)

(13)

اَللّٰهُمَّ اَغْنِنِيْ بِالْعِلْمِ وَزَيِّنِيْ بِالْحِلْمِ وَاكْرِمْنِيْ بِالتَّقْوٰى وَجَبِّلْنِيْ بِالْعَافِيَةِ۔ (نوادير الاصول)

(14)

اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ وَعَمَلِيْ مِنَ الرِّيَآءِ وَلِسَانِيْ مِنَ الْكَذِبِ وَعَيْنِيْ مِنَ الْخِيَاَنَةِ فَاِنَّكَ تَعْلَمُ خَآيَاَنَةَ الْاَغْيُنِ وَمَا تُخْفِي الصُّدُوْرُ۔
(نوادير الاصول)

(15)

اَللّٰهُمَّ اَعْطِنِيْ اَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ الصّٰلِحِيْنَ۔
(نسائي)

(16)

O Allah ﷻ, guide me with Your special guidance, pour on me Your special grace, bestow on me Your perfect mercy, and send down on me Your blessings.
(Kanz-ul-Ummal)

(17)

O Allah ﷻ, I approach You while praising You and I confess my sins; and, I seek refuge with You from all my misdeeds; and I seek refuge with You from the severity of trial and punishment in the Hereafter.
(Kanz-ul-Ummal)

(18)

O Allah ﷻ, I seek refuge with You from death in worry. And, I seek refuge with You from death in grief. And, I seek refuge with You from hunger because it is the worst bedfellow. And, I seek refuge with You from dishonesty because it is the worst inner quality.
(Kanz-ul-Ummal)

(19)

O Allah ﷻ, guard me by that eye of Yours which never sleeps; take me in the protection of that might of Yours which cannot be imagined; and, have mercy on me by that power of Yours which You have over me so that I may not be ruined, and, my hope is solely attached to You alone. Many a favour You bestowed on me for which I did not offer befitting gratitude; and, many a time You tested me by afflictions during which I did not show befitting patience. So, O You Who did not deprive me of his favours despite my ingratitude! And, O You Who did not disgrace me in spite of my impatience on his trails! O You Kind Who did not defame me in spite of watching me committing misdeeds! O You the owner of

(۱۶)

اَللّٰهُمَّ اهْدِنِيْ مِنْ عِنْدِكَ وَاَفِضْ عَلَيَّ مِنْ فَضْلِكَ وَاَسِيْغْ عَلَيَّ مِنْ رَّحْمَتِكَ وَاَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ۔
(کنز العمال)

(۱۷)

اَللّٰهُمَّ بِحَبْدِكَ اَنْصَرَفْتُ وَبِعَذَابِكَ اَعْتَرَفْتُ اَعُوْذُ بِكَ مِنْ شَرِّ مَا اقْتَرَفْتُ وَاَعُوْذُ بِكَ مِنْ جُهْدِ الْبَلَاءِ وَمِنْ عَذَابِ الْاٰخِرَةِ۔
(کنز العمال)

(۱۸)

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ مَوْتِ الْهَمِّ وَاَعُوْذُ بِكَ مِنْ مَوْتِ النِّعَمِ وَاَعُوْذُ بِكَ مِنَ الْجُوعِ فَاِنَّهُ بُسُّ الصَّغِيْرِ وَاَعُوْذُ بِكَ مِنَ الْخِيَاَنَةِ فَاِنَّهَا بُسَّتِ الْبِطَانَةَ۔
(کنز العمال)

(۱۹)

اَللّٰهُمَّ اِحْرُسْنِيْ بِعَيْنِكَ الَّتِي لَا تَنَامُ وَاكْفِنِيْ بِرُكْنِكَ الَّذِي لَا يُرَامُ وَاِزْحَمْنِيْ بِقُدْرَتِكَ عَلَيَّ فَلَا اَهْلِكَ وَاَنْتَ رَجَائِيْ فَكَمْ مِنْ نِّعْمَةٍ اَنْعَمْتَ بِهَا عَلَيَّ قُلْ لَكَ بِهَا شُكْرِيْ وَكَمْ مِنْ بَلِيَّةٍ اَبْتَلَيْتَنِيْ بِهَا قُلْ لَكَ بِهَا صَبْرِيْ فَيَا مَنْ قُلْ عِنْدَ نِعْمَتِهِمْ شُكْرِيْ فَلَمْ يَحْرُمْنِيْ وَيَا مَنْ قُلْ عِنْدَ بَلِيَّتِهِمْ صَبْرِيْ فَلَمْ يَحْدُلْنِيْ وَيَا مَنْ رَآنِيْ عَلَيَّ

everlasting attributes! And, O You Who grants infinite favours! I beg of You to confer Your special mercy on (our chief) Muhammad ﷺ and the descendants of (our chief) Muhammad ﷺ. O Allah, through You we repel enemies and oppressors.

(Musnad-ul-Firdous; Kanz-ul-Ummal)

(20)

O Allah ﷻ, grant me the ability to do whatever You like and which wins Your pleasure, that is, words, deeds, actions, intentions, and conduct. Surely, You have power to do anything. (Kanz-ul-Ummal)

NOTE

This is best prayer for seeking Allah's help and favour in performance of good deeds.

(21)

O Allah ﷻ, forgive my wrong-doings, expand my conduct, purify my livelihood, grant me contentment on what You have favoured me with, and do not let my heart search for things which You have removed from me. Allah is Greatest, Allah is Greatest, Allah is Greatest. (Kanz-ul-Ummal)

NOTE

This is a comprehensive prayer for peace and prosperity in this world and in the Hereafter! The holy Prophet ﷺ said to Hazrat Aliؓ, "Should I grant you five thousand goats or teach you five words, which include your welfare in this world and in the Hereafter?" Hazrat Aliؓ said, "O Messenger of Allah! Five thousand goats are of great (worldly) value, but teach me those five words." So, the Prophet ﷺ taught him this prayer.

(Kanz-ul-Ummal)

الْحَطَايَا فَلَمْ يَفْضَحْنِي يَا ذَا الْمَعْرُوفِ الَّذِي لَا يَنْقُضِي أَبَدًا وَيَا ذَا النِّعَمَاءِ الَّتِي لَا تُحْطَى أَبَدًا أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ (سَيِّدِنَا) مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَلَى آلِ (سَيِّدِنَا) مُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) وَبِكَ أَذْرَأُ فِي نُحُورِ الْأَعْدَاءِ وَالْجَبَابِرَةِ۔

(مسند الفرووس، كنز العمال)

(۲۰)

اللَّهُمَّ وَفَّقْنِي لِمَا تُحِبُّ وَتَرْضَى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالْهَدْيِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ۔

(كنز العمال)

(۲۱)

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَوَسِّعْ لِي خُلُقِي وَطَيِّبْ لِي كَسْبِي وَقِنِّي بِمَا رَزَقْتَنِي وَلَا تُذْهِبْ عَلَيَّ إِلَى شَيْءٍ صَرَفْتَهُ عَنِّي۔ اللَّهُ أَكْبَرُ۔ اللَّهُ أَكْبَرُ۔ اللَّهُ أَكْبَرُ۔

(كنز العمال)

(22)

O Allah ﷻ, I beg You to grant me the ability of the guided, the deeds of the believer, the sincerity of the repenter, the determination of the patient, the endeavour of the fearing, the craving of the loving, the worship of the pious and the gnosis of the knowledgeable, till I meet You.
(Abu Nuaim in Hulya)

(23)

O Allah ﷻ, show kindness to me by solving every difficulty for me. Surely, solving difficulties is quite easy for You. And, I beg of You ease and forgiveness in this world and in the Hereafter.
(Kanz-ul-Ummal)

(24)

O Allah ﷻ, grant me safety with Your absolute power, admit me to Your mercy, let me pass my life in Your devotion, let me die with good deeds and make the Paradise its reward.
(Sunan-e-Baihaqi)

(25)

O Allah ﷻ, I beg of You guidance, piety, chastity, and independence from needing anyone else except You.
(Hisn-e-Haseen)

My Lord ﷻ, help me and do not help anyone else against me. Grant me success and do not make my enemies successful over me. Plan for me and do not plan for my opponents. Guide me and make it easy for me for me to pursue the guidance. Help me against those who behave wrongfully with me. O my Lord! Make me such that I remember You

(۲۲)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ تَوْفِیْقَ اَهْلِ الْهُدٰی وَاَعْمَالَ اَهْلِ الْیَقِیْنِ وَمُنَاصَحَةَ اَهْلِ التَّوْبَةِ
وَعَزَمَ اَهْلِ الصَّبْرِ وَجِدَّ اَهْلِ الْحَشِیَّةِ وَطَلَبَ اَهْلِ الرُّغْبَةِ وَتَعَبَّدَ اَهْلَ الْوَرَعِ وَعِزَّ اَهْلَ الْوَرَعِ
اَهْلَ الْعِلْمِ حَتّٰی اَلْقَاكَ -
(ابو نعیم فی الحلیۃ)

(۲۳)

اَللّٰهُمَّ اَلْطُّفَ بِنِّیْ فِیْ تِیْسِیْرِ کُلِّ عَسِیْرٍ فَاِنَّ تِیْسِیْرَ کُلِّ عَسِیْرٍ عَلَیْكَ یَسِیْرٌ وَّاَسْئَلُكَ
اَلِیْسَرَ وَاَلْمَعَالَآةَ فِی الدُّنْیَا وَاَلْآخِرَةِ -
(کنز العمال)

(۲۴)

اَللّٰهُمَّ عَافِنِیْ فِیْ قُدْرَتِكَ وَاَذْخِلْنِیْ فِیْ رَحْمَتِكَ وَاَقْضِ اَجَلِیْ فِیْ طَاعَتِكَ وَاَحْتِمِ لِیْ بِخَیْرِ
عَمَلِیْ وَاجْعَلْ ثَوَابَهُ الْجَنَّةَ -
(مسنن ترمذی)

(۲۵)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْهُدٰی وَالتَّقٰی وَالعِفَافَ وَالعِزَّ -
رَبِّ اَعِزَّنِیْ وَلَا تُعِزَّنِیْ عَلٰی وَاَنْصُرْنِیْ وَلَا تَنْصُرْ عَلٰی وَاْمْكُرْ لِیْ وَلَا تُنْكِرْ عَلٰی وَاِهْدِنِی الْهُدٰی
وَبِیْسِ الْهُدٰی لِیْ وَاَنْصُرْنِیْ عَلٰی مَنْ بَغٰی عَلٰی - رَبِّ اجْعَلْنِیْ لَكَ ذَكَوًا لَكَ شَكَوًا لَكَ رَهَابًا

exceedingly, express gratitude to You profoundly, fear from You extremely, obey You thoroughly, beseech You eagerly, and incline towards You with deep lamentation. O my Lord, accept my repentance, wash off my sins, accept my prayer, strengthen my argument, straighten my tongue, lead my heart aright, and remove the fire (i.e. envy) of my heart. (Hisn-e-Haseen)

(26)

O Allah ﷻ, all praise is for You alone just as it befits Your Majesty; so, bestow Your special mercy and peace on (our chief) Muhammad ﷺ just as it befits Your Majesty; and behave with us in a manner just as it befits Your Majesty; because, surely You alone are worthy to be feared of and You alone are the Forgiver. (Fazail-e-Durood Sharif)

NOTE

Allama Ibn Al-Mushtahir رحمہ اللہ says that he who desires to offer such a praise to Allah ﷻ which is the best of all praises, which has never been offered by any of His creatures, and which is the best among the praises offered by the first and the last, the intimate angels, and the dwellers of the heavens and the earth, and, also desires to send such a *Durood* onto the Prophet ﷺ which is the best of all *Durood* so far sent by anyone, and, likewise, desires to ask from Allah ﷻ the best of whatever has so far been asked from Him by anyone, should read this prayer. (Fazail-e-Durood Sharif)

(27)

O Allah ﷻ, you have created my *Nafs* (Self) and You alone will cause it to resurrect; its death and its life are for You. If You cause it to live, then protect it from the things wherefrom You protect Your righteous servants; and if You cause it to die, then forgive it and have mercy on it. (Jame-us-Sagheer by Sayyuti; Hisn-e-Haseen)

لَكَ مَطَوَاعَاكَ مُخْبِتَا إِلَيْكَ أَوَاها مُتَبِيبَا - رَبِّ تَقَبَّلْ تَوْبَتِي وَأَغْسِلْ حَوْبَتِي وَأَجِبْ دَعْوَتِي وَثَبِّثْ حُجَّتِي وَسَدِّدْ لِسَانِي وَاهْدِ قَلْبِي وَأَسْلُفْ سَخِيْبَةَ صَدْرِي - (حسن حسين)

(۲۶)

اَللّٰهُمَّ لَكَ الْحَبْدُ كَمَا اَنْتَ اَهْلُهُ، فَصَلِّ وَسَلِّمْ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ كَمَا اَنْتَ اَهْلُهُ، وَافْعَلْ بِنَا مَا اَنْتَ اَهْلُهُ، فَاِنَّكَ اَهْلُ التَّقْوٰى وَاهْلُ الْبُعْثِ وَ... (فضائل درود شریف)

(۲۷)

اَللّٰهُمَّ اَنْتَ خَلَقْتَ نَفْسِيْ وَاَنْتَ تَوْفَا هَا لَكَ مَسَائِدُهَا وَمَحْيَاها اِنْ اَحْيَيْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصّٰلِحِيْنَ وَاِنْ اَمَتَهَا فَاغْفِرْ لَهَا وَاِذْحَمَّهَا - (جامع الصغير للسيوطي وحسن حسين)

(28)

O Allahﷻ, bestow Your special grants, favours and mercy on Muhammadﷺ and on the descendants of Muhammadﷺ just as You bestowed mercy on the descendants of Ibrahimﷺ; and pour Your blessings on Muhammadﷺ and on the descendants of Muhammadﷺ just as You blessed the descendants of Ibrahimﷺ in all the worlds; indeed, You are the Praiseworthy, the Exalted. (Muslim)

(29)

O Allahﷻ, bestow Your special mercy on our chief Muhammadﷺ, his wives and children just as You bestowed mercy on the descendants of Ibrahimﷺ; and pour blessings on Muhammadﷺ, his wives and children just as You blessed the descendants of Ibrahimﷺ; indeed, You are the Praiseworthy, the Exalted. (Muslim; Bukhari)

(30)

O Allahﷻ, bestow Your mercy on our chief Muhammadﷺ, his wives, and children just as You bestowed mercy on Ibrahimﷺ; and, pour Your blessings on Muhammadﷺ, his wives, and children just as You blessed the descendants of Ibrahimﷺ; indeed, You are the Praiseworthy, the Exalted. (Muslim)

(31)

Pure is Your Lord, the Lord of all might and honour from what they describe; and Salam be on the Messengers and praised is Allah, the Lord of all the worlds. (Quran 37:180-182)

(٢٨)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ فِي الْعٰلَمِيْنَ اِنَّكَ حَبِيْدٌ مَّجِيْدٌ۔ (مسلم)

(٢٩)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَاَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَبِيْدٌ مَّجِيْدٌ۔ (مسلم و بخاری)

(٣٠)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَبِيْدٌ مَّجِيْدٌ۔ (مسلم)

(٣١)

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ۝ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ ۝ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝
(سورة الطّٰفَات آیت نمبر ۱۸۰ تا ۱۸۳)

PROPHETIC SUUPLICATIONS FOR DIFFERENT TIMES AND CONDITIONS IN A DAY

With the Name of Allah, the All-Merciful, the Very-Merciful

Scholars say that the fortunate fellow who recites daily supplications for different occasions regularly is not only granted blessings and convenience in all affairs but also such a person is rated among those who remember Allah Almighty exceedingly.

1. Prayer for Entering the Mosque

With the blessings of Allah's name, may Allah's perfect mercy and peace be upon the Messenger of Allah. O Allah ﷻ, open the doors of Your mercy for me. (Tirmidhi; Nasai; Ahmed)

2. Prayer for Leaving the Mosque

With the blessings of Allah's name, may Allah's perfect mercy and peace be upon the Messenger of Allah. O Allah ﷻ, I beg Your grace of You. (Tirmidhi; Nasai; Ahmed)

3. Prayer before Eating

I commence with Allah's name and with Allah's blessings. (Hisn-e-Haseen)

روزمرہ کے مختلف اوقات اور احوال کی مسنون دعائیں

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

۱۔ مسجد میں داخل ہونے کی دعا

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

(ترمذی، نسائی، احمد)

۲۔ مسجد سے نکلنے کی دعا

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

(ترمذی، نسائی، احمد)

۳۔ کھانا شروع کرنے کی دعا

بِسْمِ اللَّهِ وَعَلَى بَرَكَاتِهِ

(حسن حسینی)

4. Prayer after Eating

All praise and gratitude be to Allah ﷻ who gave us to eat and drink and made us Muslims. (Abu Dawood; Tirmidhi)

5. Upon forgetting to recite the prayer before eating, recite this prayer.

I invoke the blessings of Allah's name both in the beginning and in the end. (Abu Dawood; Tirmidhi)

6. Prayer after Eating at an Invitation

O Allah ﷻ, feed the one who gave me food and provide water to the one who provided me water.

(Ibn-e-Sanni; Kitab-ul-Azkar by Nowawi)

7. Or, recite:

O Allah ﷻ, grant them blessings in the sustenance that You have provided them, pardon them, and have mercy on them. (Muslim)

8. Prayer for Retiring to Sleep

O Allah ﷻ, with the blessings of Your name I die (sleep) and with the blessings of Your name I live (wake up). (Bukhari)

9. Prayer for Awakening from Sleep

All praise and gratitude is to Allah ﷻ who brought us back to life (awakened us) after causing us to die (sleep); and, finally, it is to Him that we are to return (for reward or punishment). (Bukhari)

۳۔ کھانے کے بعد کی دعا

اَلْحَمْدُ لِلّٰهِ الَّذِيْ اَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِيْنَ ۔

(ابوداؤد، ترمذی)

۵۔ کھانے کی دعا بھول جائیں تو یہ دعا پڑھیں

بِسْمِ اللّٰهِ اُوْكَهْ، وَ اِخْرَهْ، ۔

(ابوداؤد، ترمذی)

۶۔ کسی کی ہاں کھانا کھائیں تو یہ دعا پڑھیں

اَللّٰهُمَّ اَطْعِمْ مَنْ اَطْعَمَنِيْ وَاَسْقِ مَنْ سَقَانِيْ ۔

(ابن السنی کتاب الذکار امام نووی)

۷۔ یا یہ دعا پڑھیں

اَللّٰهُمَّ بَارِكْ لَهُمْ فِيْ مَا رَزَقْتَهُمْ وَاغْفِرْ لَهُمْ وَاَرْحَمْهُمْ ۔

(مسلم)

۸۔ سونے کی دعا

اَللّٰهُمَّ يَا سَبِيْكَ اُمُوْتُ وَاَحْيَا ۔

(بخاری)

۹۔ سو کر اُٹھنے کی دعا

اَلْحَمْدُ لِلّٰهِ الَّذِيْ اَحْيَاْنَا بَعْدَ مَا اَمَاتَنَا وَاِلَيْهِ النُّشُوْر ۔

(بخاری)

10. Prayer for Protection against Nightmares

I seek protection by the perfect words of Allah ﷻ from His wrath, His punishment, the mischief of his servants, and the whispering of the devils and their influence and that they come to me (and tease me).

(Abu Dawood; Tirmidhi)

11. Prayer for Entering the Toilet

O Allah ﷻ, I seek Your protection from the foul male and female devils.

(Abu Dawood; Ibn-e-Maja)

12. When Leaving the Toilet

All praise and gratitude is to Allah, Who removed impurity and that which was painful from me and gave me safety and comfort.

Or, recite:

O Allah ﷻ, I beg of You perfect forgiveness. (Tirmidhi; Ibn-e-Maja)

13. When Looking into the Mirror

O Allah ﷻ, You have beautifully shaped my countenance; so, beautify my conduct.

(Ibne Sanni; Kitab-ul Azkar by Nuwawi)

14. Prayer for Sighting the New Moon

Let this moon be the moon of peace, safety and Islam for us. O moon! My Lord and your Lord is Allah ﷻ.

(Tirmidhi)

۱۰۔ نیند میں ڈر جانے کی دعا

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعَذَابِهِ وَمِنْ شَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَخْضُمُونِ

(ابوداؤد و ترمذی)

۱۱۔ بیت الخلاء جانے کی دعا

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْخُبْثِ وَالْخَبَاثِثِ۔

(ابوداؤد و ابن ماجہ)

۱۲۔ بیت الخلاء سے نکلنے کی دعا

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَذْهَبَ عَنِّیْ الْاَذٰی وَعَاقَبَانِیْ۔

(ترمذی و ابن ماجہ)

یا یہ دعا پڑھیں

۱۳۔ آئینہ دیکھنے کی دعا

اَللّٰهُمَّ اَنْتَ حَسَنْتَ خَلْقِیْ فَحَسِّنْ خُلُقِیْ۔

(ابن السنی کتاب الاذکار للنووی)

۱۴۔ چاند دیکھنے کی دعا

اَللّٰهُمَّ اِهْلِهِ عَلَیْنَا بِاَمْنٍ وَّ اِلَیْہِمَا نِ وَالْاِسْلَامَ رِیِّ وَرَبُّكَ اَللّٰہُ۔ (ترمذی)

15. Prayer in Extreme Danger

O Allah ﷻ, protect our honour and replace our fear with fearlessness and peace. (Musnad-e-Ahmed)

16. When Facing Danger from an Enemy

O Allah ﷻ, we place You against these enemies; so, You repulse them; and we seek Your protection from their mischief.

(Musnad-e-Ahmed; Sunan-e-Abu Dawood)

17. Prayer for the MORNING

O Allah ﷻ, with Your Command alone dawns our morning and with Your Command alone approaches our evening; with Your Command alone we live and with Your decree alone shall we die; and, to You alone shall we return. (Tirmidhi; Abu Dawood)

18. Prayer for the Evening

O Allah ﷻ, with Your Command alone approaches our evening and with Your Command alone dawns our morning; with Your Command alone we live and with Your decree alone shall we die; and, before You alone to assemble shall we rise. (Tirmidhi; Abu Dawood)

19. Prayer for the Morning and the Evening

With Allah's name, with Whose holy name nothing can harm, neither heavenly nor earthly; He is the All-Hearing, the All-Knowing.

(Abu Dawood; Tirmidhi; Nasai)

NOTE

The holy Prophet ﷺ said that a person who recites this prayer thrice a day in the morning and in the evening would neither be harmed by anything nor overtaken by any unexpected accident or calamity. (Abu Dawood; Tirmidhi; Nasai)

۱۵۔ سخت خطرہ کی دعا

اَللّٰهُمَّ اسْتُرْ عَوْرَاتِنَا وَاٰمِنْ رُّوْعَاتِنَا۔

(مسند احمد)

۱۶۔ دشمن سے خطرہ کی دعا

اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ وَنَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ۔

(مسند احمد، سنن ابی داود)

۱۷۔ صبح کی دعا

اَللّٰهُمَّ بِكَ اَصْبَحْنَا وَبِكَ اَمْسَيْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوْتُ وَاِلَيْكَ النُّصَيْرُ۔ (ترمذی، ابوداؤد)

۱۸۔ شام کی دعا

اَللّٰهُمَّ بِكَ اَمْسَيْنَا وَبِكَ اَصْبَحْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوْتُ وَاِلَيْكَ النُّشُوْرُ۔ (ترمذی، ابوداؤد)

۱۹۔ صبح و شام دونوں وقت کی دعا

بِسْمِ اللّٰهِ الَّذِيْ لَا يَضُرُّ مَعَ اَسْمِهِ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّيِّغُ الْعَلِيْمُ۔

(ابوداؤد، ترمذی، نسائی)

20. Or, recite:

With the blessings of Allah's name, I go out; on Allah ﷻ alone do I rely; success to achieve any good or avoid any evil can be attained by the will of Allah ﷻ alone. (Tirmidhi and Abu Dawood)

21. Or, recite:

With the blessings of Allah's name, I go out; on Allah ﷻ alone do I rely. (Hisn-e-Haseen)

O Allah ﷻ, we seek Your protection from slips (i.e. to get involved in a sin unintentionally), from being misguided (i.e. to commit sins deliberately or misguide others), from oppressing others or being oppressed by others, or that we should behave ignorantly towards others or that others should behave ignorantly towards us.

(Hisn-e-Haseen)

22. Prayer for Leaving Home on a Journey

O Allah ﷻ, You alone are our travelling-companion and supporter in this journey (and indeed, the biggest support is Your companionship); and, You alone are the Guardian and the Caretaker of our families and properties behind us. O Allah ﷻ, I seek Your protection from the toil and troubles of travelling and from seeing any painful or grievous thing in this journey and from seeing any evil (loss) in my family and property upon my returning. (Muslim)

23. Prayer for Boarding/Mounting a Vehicle/Beast

Pure is He, Who made this obedient to us whereas we did not have the power to control it; and, surely we are to have a recourse to our Lord. (Muslim)

۲۰۔ یاہ دعا پڑھیں

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ۔

(ترمذی و ابو داؤد)

۲۱۔ یاہ دعا پڑھیں

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ۔

(حصن حصین)

اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ مِنْ اَنْ نَزِلَ اَوْ نَفِلَ اَوْ يُظْلَمَ عَلَيْنَا اَوْ نَجْهَلَ اَوْ يُجْهَلَ عَلَيْنَا۔

(حصن حصین)

۲۲۔ گھر سے نکلنے کی دعا

اَللّٰهُمَّ اَنْتَ الصّٰحِبُ فِي السَّفَرِ وَالْخَلِيْفَةُ فِي الْاَهْلِ وَالْبَالِ۔ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ الْمُنْظَرِ وَسُوْءِ الْمُنْقَلَبِ فِي الْاَهْلِ وَالْبَالِ۔

(مسلم)

۲۳۔ سواری کی دعا

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِيْنَ وَإِنَّا اِلَى رَبِّنَا لَمُنْقَلِبُوْنَ۔

(مسلم)

24. Prayer after Prayer for Boarding/Mounting a Vehicle/Beast

All praise is due to Allah ﷻ! (O Allah ﷻ) You are Pure; indeed, I have wronged myself, so forgive me. Surely, there is none to forgive sins except You alone. (Tirmidhi; Abu Dawood)

25. Prayer for Travelling by Air or Sea

With the name of Allah it sails and anchors. Surely, my Lord is Most-Forgiving, Very-Merciful. (Quran; Ibne Sanni's Kitab-ul-Azkar)

26. When ascending, recite:

Allah ﷻ is the Greatest.

When descending, recite:

Pure is Allah ﷻ.

(Bukhari)

27. Prayer for Returning from a Journey

We are returning, repenting, worshipping our Lord, and praising and glorifying Him. (Muslim)

28. Prayer for Entering one's Home

O Allah ﷻ, I beg You the good of entering and leaving the home (i.e. may my entering and leaving the home be a source of good for me). We enter with the blessings of Allah's name and also leave home with the blessings of His name; and on Him alone we rely (i.e. He alone is the Caretaker). (Sunan-e-Abu Dawood)

After reciting this prayer, one should greet the family members by saying اَلسَّلَامُ عَلَيْكُمْ i.e. 'Peace be on you.' (Sunan-e-Abu Dawood)

۲۴۔ سواری کی دعا پڑھنے کے بعد کی دعا

اَلْحَمْدُ لِلّٰهِ سُبْحَانَكَ اِنِّیْ ظَلَمْتُ نَفْسِیْ فَاغْفِرْ لِیْ فَاِنَّهُ لَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ۔

(ترمذی و ابو داود)

۲۵۔ بحری یا ہوائی سفر کی دعا

بِسْمِ اللّٰهِ مَجْرَهَا وَمُرْسُهَا اِنَّ رَبِّیْ لَغَفُوْرٌ رَّحِیْمٌ۔ (سورہ صود آیت نمبر ۴۱) (ابن السنی کتاب الاذکار)

۲۶۔ بلند کی چڑھتے وقت اَللّٰهُ اَكْبَرُ

اترتے وقت سُبْحَانَ اللّٰهِ

(بخاری)

۲۷۔ سفر سے واپسی کی دعا

اٰیْمُوْنَ تَاٰیْمُوْنَ عَابِدُوْنَ رَبِّنَا حَامِدُوْنَ۔ (صحیح مسلم)

۲۸۔ گھر میں داخل ہونے کی دعا

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ خَیْرَ الْمَوْلٰی وَ خَیْرَ الْمَخْرَجِ۔ بِسْمِ اللّٰهِ وَكُنَّا وَ بِسْمِ اللّٰهِ خَرَجْنَا وَ عَلٰی

(سنن ابو داود)

اَللّٰهِ رَبِّنَا تَوَكَّلْنَا۔

29. Prayer for Entering a Town

O Allah ﷻ, make this town a source of blessing for us. O Allah ﷻ, make the best produce of this town our sustenance and create love in our hearts for Your pious servants living in it. (Tabarani)

30. Prayer for Getting Off at a Stop

I seek protection with Allah's perfect words from the evil of all His creatures. (Sahih Muslim)

31. Prayer for Bidding Someone Farewell

To Allah Almighty ﷻ, I entrust your faith, your quality of trustworthiness and the last of your deeds. (Sunan-e-Abu Dawood)

32. Prayer for Getting Up from a Gathering

O Allah ﷻ, I glorify You with Your praise. I bear witness that there is none to be worshipped but You. I seek from You forgiveness for my sins and offer my repentance. (Tirmidhi)

33. Prayer for Entering a Market

With the blessings of Allah's name, I go to the market. O Allah ﷻ, I beg from You the good and benefit of this market and of what is therein and seek Your protection from its evil and the evil of what is therein. I also seek Your protection from setting a harmful transaction in this market. (Darami)

۲۹۔ شہر میں داخل ہونے کی دعا

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهَا۔ اَللّٰهُمَّ اَرْزُقْنَا جَنَّاها وَحَبِّبْنَا اِلٰى اَهْلِهَا وَحَبِّبْ صَالِحِيْ اَهْلِهَا اِلَيْنَا۔
(طبرانی)

۳۰۔ سفر میں کسی منزل پر اترنے کی دعا

اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ۔
(مسلم)

۳۱۔ کسی کو رخصت کرنے کی دعا

اَسْتَوْدِعُ اللّٰهَ دِيْنَكُمْ وَاَمَانَتَكُمْ وَخَوَاتِيمَ اَعْمَالِكُمْ۔
(سنن ابوداؤد)

۳۲۔ مجلس سے اٹھتے وقت کی دعا

سُبْحَنَكَ اللّٰهُمَّ وَبِحَمْدِكَ اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ اَسْتَغْفِرُكَ وَاَتُوْبُ اِلَيْكَ۔ (جامع ترمذی)

۳۳۔ بازار میں داخل ہونے کی دعا

بِسْمِ اللّٰهِ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ خَيْرَ هَذِهِ السُّوْقِ وَخَيْرَ مَا فِيْهَا وَاَعُوْذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيْهَا اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ اَنْ اُصِيبَ فِيْهَا يَبِيْسًا فَاجِرَةً اَوْ صَفَقَةً خَاسِرَةً۔
(دارمی)

34. In addition, recite:

There is no one worthy to be worshiped but Allah ﷻ. He alone is to be worshipped. He has no partner. He is the Sovereign and He is the Ruler. All praise is due to Him. The life and death of all are in His control. He is the Ever-Living, the Everlasting. In His hand is all benefit and good and He has power over everything.

(Tirmidhi; Sunan-e-Ibne Maja)

NOTE

The Holy Prophet ﷺ said that whoever recites this prayer (with firm belief) in the market-place, Allah ﷻ will cause to record one million virtues for him, remit one million sins for him, raise his position by one million in rank, and erect a house for him in the Paradise.

(Tirmidhi)

35. After sneezing, recite:

All praise is to Allah ﷻ.

(Bukhari)

One who listens to this prayer should reply:

May Allah ﷻ have mercy on you.

The one who sneezed should reciprocate and say:

May Allah ﷻ lead you along the Right Path and may He set your affairs right.

36. Prayer for Beginning Wudhu (ablution)

With the name of Allah ﷻ, the All-Merciful, the Very-Merciful.

Or, Say:

With the name of Allah ﷻ; and, all praise belongs to Allah ﷻ.

۴۳ نیز پڑھے

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، كَهُ الْمَلِكُ وَلَهُ الْحَمْدُ يُعِى وَيُيَبِّتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ۔
(ترمذی۔ سنن ابن ماجہ)

(بخاری)

۵۳ چھینک آئے تو یہ پڑھے۔

سننے والا جواب میں کہے

يَزُحُّكَ اللَّهُ

چھینکنے والا جواب میں کہے

يَهْدِيكُمْ اللَّهُ وَيُصْلِحْ بَأْتَكُمْ

۶۳ جب وضو شروع کریں تو

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ۔

پڑھیں

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ۔

یا

37. On completion of Wudhu (ablution), recite:

I bear witness to it that there is no one worthy to be worshiped but Allah ﷻ. He has no partner. And, I bear witness to it that Muhammad ﷺ is His servant and messenger. O Allah ﷻ, make me one of those who repent and those who are clean. (Tirmidhi)

38. Before drinking water, recite:

With the name of Allah ﷻ, the All-Merciful, the Very-Merciful. (Mishkaat)

After drinking water, recite:

All praise is to Allah ﷻ.

39. Prayer before Drinking Milk

O Allah ﷻ! Grant Your blessing in it and favour us with an increase in it. (Abu Dawood; Tirmidhi)

40. Prayer for Putting On Dress

O Allah ﷻ, All praise and gratitude is due to You, just as You have provided me with this garment (turban, shawl, or shirt). O Allah ﷻ, I beg from You the good of it and the good of the purpose for which it is made and I seek refuge with You from its evil and the evil of its purpose, i.e. the evil of its use. (Tirmidhi)

41. Prayer for Putting Off Dress

With the name of Allah ﷻ besides whom there is no one to be worshiped. (Ibne Sanni; Kitab-ul-Azkaar by Nowawi)

۱۔ جب وضو کر لیں تو یہ دعا پڑھیں

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ، وَرَسُولُهُ -

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ - (ترمذی)

۸۔ پانی پینے کی دعا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ -

پانی پینے کے بعد

الْحَمْدُ لِلَّهِ - (مشکوٰۃ)

۹۔ دودھ پینے کی دعا

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَزِدْنَا مِنْهُ -

۱۰۔ کپڑا پہننے کی دعا

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا كَسَوْتَنِيهِ أَسْأَلُكَ خَيْرَهُ، وَخَيْرَ مَا صُنِعَ لَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّهِ

وَشَرِّ مَا صُنِعَ لَهُ - (جامع ترمذی)

۱۱۔ لباس اتارنے کی دعا

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ -

(ابن السنی و کتاب الاذکار نووی)

42. Prayer for Putting On a New Dress

All praise and gratitude belongs to Allah ﷻ who bestowed upon me this dress by which I cover my body and which becomes a source of adornment for me in life. (Ahmed; Tirmidhi; Ibn Maaja)

43. Prayer for Replying to *Adhan* (the call for prayer)

Repeat the words of the caller (Muezzin). However, when he utters

“Come towards prayer” *حَيَّ عَلَى الْفَلَاحِ* and “Come towards success”, say in reply, *لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ*, “There is no ability or power of doing good deeds or avoiding bad ones except with Allah’s help.” (Muslim)

44. Prayer after the *Adhan* (Call for the Prayer)

O Allah ﷻ, the Lord of this perfect call and this everlasting prayer, (i.e. O Allah ﷻ, for whom, and, by whose commandment is this call and prayer) bestow on Muhammad ﷺ the special status of *Wasilah* and *Fazila* and elevate him to *Maqam-e-Mahmood* which You have promised him. Verily, You do not act against Your promise. (Bukhari; Behaqqi; Fath-hul-Bari)

45. Prayer before Intercourse

With the blessings of Allah’s name. O Allah ﷻ, protect us, and the offspring that you give us, from the evil of the Satan. (Bukhari; Muslim)

۴۲۔ نیا لباس پہننے کی دعا

اَلْحَمْدُ لِلّٰهِ الَّذِي كَسَانِي مَا اُوَارِي بِهِ عَوْرَتِي وَاتَّجَلْتُ بِهِ فِي حَيَاتِي۔

(احمد، ترمذی، ابن ماجہ)

۴۳۔ اذان کا جواب

موذن جو کلمات اذان کے کہے وہی آپ بھی دہرائیں لیکن جب وہ

حَيَّ عَلَى الصَّلَاةِ اور حَيَّ عَلَى الْفَلَاحِ کہے تو آپ جواب میں یہ دعا پڑھیں لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ۔ (مسلم)

۴۴۔ اذان کے بعد کی دعا

اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلَاةُ الْغَائِبَةُ اَنْتَ مُحَمَّدٌ الْوَسِيْلَةُ وَالْفَضِيْلَةُ وَالِدَّرَجَةِ الرَّفِيْعَةِ وَاَبْعَثْهُ مَقَامًا مَّحْمُوْدًا الَّذِي وَعَدْتَهُ اِنَّكَ لَا تُخْلِفُ الْوَعْدَ۔

(بخاری، بیہقی، فتح الباری)

۴۵۔ مباشرت کے وقت کی دعا

بِسْمِ اللّٰهِ اَللّٰهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا۔ (بخاری، مسلم)

46. Prayer for Controlling Anger

I seek Allah's protection from Satan the accursed. (Bukhari; Muslim)

After saying this, a person should sit down, if standing. If his anger is still not relieved, he should lie down. Moreover, in case a person feels severe anger, he should perform fresh *Wudhu* (ablution) and say the following:

O Allah, forgive my sins, take the anger out of my heart and protect me from the Satan. (Sunan-e-Ibne-Maja)

47. Prayer for Health and Recovery of the Sick

I beg Allah ﷻ, the Great, the Lord of the Mighty Throne, that He may cure you. (Abu Dawood Kitab-ul Janaiz)

NOTE

The holy Prophet ﷺ said that if a Muslim, while visiting another sick Muslim, recites the prayer seven times, the latter would recover by virtue of this prayer, provided, the time of his death has not yet reached. (Abu Dawood: The Book of Funerals)

48. Prayer for Safeguard against Calamities

O Allah ﷻ, You are my Lord. There is none worthy to be worshiped besides You. I rely on You and You are the Lord of the Mighty Throne. What Allah willed happened and what He did not will did not take place; and there is no ability to do goods and no power to avoid sins except with the help of Allah, the Most High, the Great. I know that surely Allah has power over all things and surely Allah has surrounded everything by virtue of His knowledge. O Allah ﷻ, I seek refuge with You from the mischief of my *Nafs* (Self) and from the evil of every living being; You alone are going to hold it by the forelock. Surely, only my Lord is on the Right Path. (Behaqqi)

۴۶۔ جب غصہ آجائے تو

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ - (بخاری و مسلم)

پھر اگر کھڑے ہوں تو بیٹھ جائیں اگر غصہ جاتا رہا تو خیر ورنہ لیٹ جائے۔ نیز سخت غصہ آجائے تو تازہ وضو کر لیجئے اور یہ پڑھیں

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَاَذْهَبْ غَيْظَ قَلْبِيْ وَاَجِرْنِيْ مِنَ الشَّيْطَانِ - (سنن ابن ماجہ)

۴۷۔ مریض کی بیماری سے شفاء کیلئے

اَسْئَلُ اللّٰهَ الْعَظِيْمَ رَبَّ الْعَرْشِ الْعَظِيْمِ اَنْ يَّشْفِيَنِيْكَ - (ابوداؤد کتاب الجنائز)

۴۸۔ حادثات سے حفاظت کی دعا

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ عَلَيْكَ تَوَكَّلْتُ وَاَنْتَ رَبُّ الْعَرْشِ الْكَرِيْمِ مَا شَاءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ - اَعْلَمَنَّ اللّٰهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ وَّاَنَّ اللّٰهَ قَدْ احَاطَ بِكُلِّ شَيْءٍ عِلْمًا - اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِيْ وَمِنْ شَرِّ كُلِّ دَابَّةٍ اَنْتَ اَخِذْ بِنَاصِيَتِهَا اِنَّ رَبِّيْ عَلَى صِرَاطٍ مُّسْتَقِيْمٍ - (تتبیق)

MASOON ISTIKHARA

The holy Prophet ﷺ said that the bliss (good luck) of Adam's progeny includes that they (in their affairs) should frequently do *Istikhara* (seek good) from Allah Almighty ﷻ and also remain willingly agreed to what Allah has fated (decreed) for him; and, it is his misery (bad luck) that he does not ask good (from Allah ﷻ).

According to another tradition, whoever does something after *Mashwara* (consultation) is saved from being ashamed; and, whoever does something after *Istikhara* is protected from disappointment (failure). Teaching about the procedure of *Istikhara*, the holy Prophet (May Allah's blessings and peace be upon him) said that whenever there is something important to be done, one should offer two '*rakat*' prayer followed by recitation of the following supplication:-

“O Allah ﷻ, I consult You through Your encompassing knowledge; and, I beg You through Your Great Power to grant me power; and, I beg You of Your great favour. For verily, You are the powerful and I have no power over anything; and, You know and I do not know; and, You alone know all the hidden things. O Allah ﷻ, if in Your knowledge, this matter is best for me, for my *Din* (religion), for my worldly life and for the outcomes of my affairs, then decree it for me and make it convenient for me; thereafter, grant me blessing in it. However, if in Your knowledge this matter is evil for me, for my *Din* (religion), for my worldly life and for the outcomes of my affairs, then divert it from me and divert me from it and decree good for me, wherever it may be, and, make me happy and contented with it.” (Bukhari)

BRIEF ISTIKHARA

If some matter is to be decided urgently and there is not enough time to offer prayers, then recite the following supplication with full attention to Allah Almighty:-

“O Allah ﷻ, You Yourself choose for me and select what is best for me.” (Timidhi)

NOTE

These were few easy supplications given as a sample. There is no aspect of life for which guidance is not provided in *Ahadith*. After developing taste and passion by reciting these supplications regularly, add original '*Hizb-ul-Azam*' and '*Hisne-Hasen*' to your routine. In the end, it is stated once again that these prayers will benefit completely only when they are recited with full attention by keeping their meanings in mind.

استخاره مسنونه

اَللّٰهُمَّ اِنِّیْ اَسْتَخِیْرُكَ بِعِلْمِكَ وَاسْتَقْدِرُكَ بِقُدْرَتِكَ وَاسْأَلُكَ مِنْ فَضْلِكَ الْعَظِیْمِ ط
فَاِنَّكَ تَقْدِرُ وَلَا اَقْدِرُ وَتَعْلَمُ وَلَا اَعْلَمُ وَاَنْتَ عَلَّامُ الْغُیُوْبِ - اَللّٰهُمَّ اِنْ كُنْتَ تَعْلَمُ اَنَّ
هٰذَا الْاَمْرَ خَیْرٌ لِّیْ فِیْ دِیْنِیْ وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ فَاقْدِرْهُ لِیْ وَیَسِّرْهُ لِیْ ثُمَّ بَارِكْ لِیْ فِیْهِ
وَإِنْ كُنْتَ تَعْلَمُ اَنَّ هٰذَا الْاَمْرَ شَرٌّ لِّیْ فِیْ دِیْنِیْ وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ فَاصْرِفْهُ عَنِّیْ
وَاصْرِفْنِیْ عَنْهُ وَاقْدِرْ لِیْ الْخَیْرَ حَيْثُ كَانَ ثُمَّ اَرْضِنِیْ بِهِ -
(بخاری)

مختصر استخاره

(ترمذی)

اَللّٰهُمَّ خَیْرَیْ وَاَحْسَنَیْ -

ASMA-UL-HUSNA
(The Most Beautiful Names of Allah)

And (all) the Most Beautiful names belong to Allah, so call on Him by them. (Quran 07:180)

He is Allah, besides whom there is none to be worshiped. He is

The All Merciful	The Very Merciful	The Sovereign	The Supreme in Holiness
The Safe (from all defects)	The Giver-of-Peace	The Guardian	The All-Mighty
The Overpowering Lord	The Sublime	The Creator	The Inventor
The Shaper	The Very Forgiving	The All- Dominant	The Generous Giver
The Giver of Provisions	The Opener	The All-Knowing	The Straitener
The Expander	The Lowerer	The Exalter	The One Who Gives Honour
The One Who Gives Dishonour	The All-Hearing	The All-Seeing	The Maker of Judgments
The Just	The Absolutely Subtle	The All-Aware	The Forbearing

الْأَسْمَاءُ الْحُسْنَى

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا - (سورة الاعراف)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

الرَّحْمَنُ	الرَّحِيمُ	الْمَلِكُ	الْقُدُّوسُ
السَّلَامُ	الْمُؤْمِنُ	الْمُهَيِّمُ	الْعَزِيزُ
الْجَبَّارُ	الْمُتَكَبِّرُ	الْخَالِقُ	الْبَارِئُ
الْمُبْصِرُ	الْعَفَّارُ	الْقَهَّارُ	الْوَهَّابُ
الرزَّاقُ	الْفَتَّارُ	الْعَلِيمُ	الْقَابِضُ
الْبَاسِطُ	الْعَافِضُ	الرَّافِعُ	الْمُعِزُّ
الْمُدِلُّ	السَّيِّعُ	الْبَصِيرُ	الْحَكَمُ
الْعَدْلُ	اللَّطِيفُ	الْخَبِيرُ	الْحَلِيمُ

The Great	The Very Forgiving	The Appreciative	The Most Exalted
The Magnificent	The Protector	The Nourisher	The Reckoner
The Sublime	The Bountiful	The Watchful	The Responsive to Prayers
The All-Embracing	The All-Wise	The Most Loving	The Glorious
The Resurrector	The Witness	The Truth	The Trustee
The Strong	The One Who is Firm	The Patron	The Ever-Praised
The Keeper of Counts	The Originator	The Re-creator	The One Who Gives Life
The One Who Gives Death	The Ever-Living	The All-Sustaining	The One Who Finds
The All-Noble	The Only One	The One Who is Unequalled	The Besought of All Needing None
The Powerful	The Omnipotent	The one Who Expedites	The One Who Delays
The First	The Last	The Manifest	The Hidden
The Exerciser of Responsibility Over all Things	The Highly Exalted One	The Good	The Oft-Returning

الْعَظِيمُ	الْغَفُورُ	الشَّكُورُ	الْعَلِيُّ
الْكَبِيرُ	الْحَفِيزُ	الْبُقِيتُ	الْحَسِيبُ
الْجَلِيلُ	الْكَرِيمُ	الرَّقِيبُ	الْبَجِيبُ
الْوَاسِعُ	الْحَكِيمُ	الْوَدُودُ	الْبَجِيدُ
الْبَاعِثُ	الشَّهِيدُ	الْحَقُّ	الْوَكِيلُ
الْقَوِيُّ	الْمَتِينُ	الْوَلِيُّ	الْحَمِيدُ
الْمُخْصِي	الْمُبْدِي	الْمُعِيدُ	الْمُحْيِي
الْمُبِيتُ	الْحَيُّ	الْقَيُّومُ	الْوَاحِدُ
الْبَاحِدُ	الْوَاحِدُ	الْأَحَدُ	الْقَسَدُ
الْقَادِرُ	الْمُقْتَدِرُ	الْمُقَدِّمُ	الْمُؤَخِّرُ
الْأَوَّلُ	الْأَخِرُ	الظَّاهِرُ	الْبَاطِنُ
الْوَالِي	الْمُتَعَالِ	الْبَرُّ	التَّوَّابُ

The Lord of Retribution	The Forgiving	The Kind	The Owner of all Sovereignty
The Majestic and Honourable	The Just	The Assembler	The All-Independent
Supplier of means to others	The Hinderer	The One Who can cause loss	The Giver of benefits
The Light	The Giver of guidance	The Devisor	The Eternal
The Supporter of All	The Guide to the Path of Virtue	The Forbearing	جَلَّ جَلَالُهُ

NOTE

Allah ﷻ says, “And (all) the most beautiful names belong to Allah, so call on him by them.” (Quran 07:180)

The recitation of the blessed names of Allah Almighty and invoking Allah Almighty by them is very useful and is a means to spiritual progress as well as achievements in this world and in the Hereafter. The procedure to recite them is to add the word ‘O’ to the name by which a person intends to invoke Him. For example, if somebody intends a regular recitation of the name ‘The All-Merciful’, he should say, ‘O the All-Merciful’; likewise, for ‘The Very Merciful’, he should say, ‘O the Very Merciful.’ Besides, the meaning of that particular name of Allah Almighty should be kept in mind, which is used for regular recitation or innovation. Complete details and meanings of the said names of Allah Almighty may be found in my book titled ‘Zikrullah Ke Masail-o-Fadhail’.

الْمُنْتَقِمُ	الرَّءُوفُ	مَالِكُ الْمُلْكِ	
ذُو الْجَلَالِ وَالْإِكْرَامِ	الْمُقْسِطُ	الْبَاقِعُ	الْعَنِيُّ
الْبُعْثِيُّ	الْمُنَانِعُ	الْفَارُّ	النَّافِعُ
النُّورُ	الْهَادِي	الْبَدِيْعُ	الْبَاقِي
الْوَارِثُ	الرَّشِيدُ	الصَّبُورُ	حَكَّالُهُ

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ وَتُبْ عَلَيْنَا

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ - آمين

MANZIL

The verses of the Holy Quran written below are known as ‘*Manzil*’. Certainly, the verses of the Holy Quran and the prayers provided in *Hadith* are more useful and effective than *Naqsh* (inscriptions) and amulets; and, the same should be used as *Amliyaat* (remedial procedures). The holy Prophet ﷺ has left no worldly or religious need but taught the method of supplication for its fulfilment. Likewise, the recitation of certain verses for certain purposes is proved by the experiences of *Mashaikh*.

‘*Manzil*’ is an effective *Amal* (remedial procedure) for protection against evil spirits, black magic, and other dangers. Almost the same verses have been written in *Al-Qaul-ul-Jameel* and *Bahishti Zewar*. In *Al-Qaul-ul-Jameel*, Hazrat Shah Waliullah Muhadith Delhvi رحمۃ اللہ علیہ says, “These are thirty-three verses which dispel the effects of black magic and whereby protection is achieved from devils, thieves, wild beasts and animals.” And, Hazrat Thanvi رحمۃ اللہ علیہ writes in *Bahishti Zewar*, “In case a person is suspected of being affected by the evil spirit, the following verses may be written and suspended around his neck; also, utter the same on water and sprinkle it on the patient. And, if the evil effect is found in a house, then utter the verses on water and sprinkle it in the four corners of the house.” Hazrat Maulana Muhammad Talha Sahib Kandeharvi writes, “The ladies of our house would face the difficulty that whenever they would advise this ‘*Manzil*’ to any female patient, they would either mark (the verses) in the original book or get them copied. That is why, it was thought that it would become more convenient if this is published as an exclusive chapter.”

It is also to be noted that attention and concentration of the one who recites have a major role in prayers and *Amliyaat*. The more the attention and devotion in reciting a prayer, the greater the effect. There is great blessing in the name and the holy Word of Allah. And, Allah alone is the Helper.

منزل

Manzil

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَآ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ٥ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِن بِاللّٰهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقٰى ۚ لَا انْفِصَامَ لَهَا ۚ وَاللّٰهُ سَمِيعٌ عَلِيمٌ ٦ وَاللّٰهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمٰتِ إِلَى النُّوْرِ ۚ وَالَّذِينَ كَفَرُوا أَوْلِيَ لَهُمُ الطَّاغُوتُ يُخْرِجُوهُمْ مِّنَ النُّوْرِ إِلَى الظُّلُمٰتِ ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا خٰلِدُونَ ٧

(سورة البقرة آيت ٢٥٥-٢٥٨)

لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَإِن تُبَدِّلْ مَا فِيْٓ أَنفُسِكُمْ أَوْ تُخَفُّوهُ يَخَسِبْكُم بِهٖ اللّٰهُ ۚ فَيَغْفِر لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۚ وَاللّٰهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٨ أَمِنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۚ كُلٌّ آمَنَ بِاللّٰهِ وَمَلٰئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ۚ لَا تَفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۚ غُفْرٰنَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۙ

منزل

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمٰنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۚ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

(سورة الفاتحة آيت ١-٥)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

الْم ۝ ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ۙ فِيْهِ هُدًى لِّلْمُتَّقِينَ ۝ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلٰوةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ۝ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ ۚ وَلَا يَلْمِزُوكَ ۙ هُم يُوقِنُونَ ۝ أُولَٰئِكَ عَلَى هُدًى مِّنْ رَبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

(سورة البقرة آيت ٢-٥)

وَالْحَمْدُ لِلّٰهِ وَاجِدٌ ۚ لَا إِلٰهَ إِلَّا هُوَ الرَّحْمٰنُ الرَّحِيمُ ١٠

(سورة البقرة آيت ١٣)

اللّٰهُ لَا إِلٰهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَّهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ

لَا يَكْفُرُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِن نَّسِينَا
أَوْ أَخْطَاْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا
لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَاعْفُزْ لَنَا ۖ وَارْحَمْنَا ۖ إِنَّكَ مُولِنَا فَأَنْصِرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ ۝

(سورة البقرة آيت نمبر ۲۸۳ تا ۲۸۶)

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْوَلِيُّ الْعَلِيمُ ۚ وَأُولُوا الْعِلْمِ قَالُوا يَا مُوسَىٰ ۖ لَآ إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ ۝

(سورة آل عمران آيت نمبر ۱۸)

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِمَّن تَشَاءُ ۖ وَتُعْزِزُ مَن تَشَاءُ وَ
تُذِلُّ مَن تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ
النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَن تَشَاءُ بِغَيْرِ
حِسَابٍ ۝

(آل عمران آيت نمبر ۲۶-۲۷)

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يُغْشِي
الَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا ۚ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۚ أَلَا لَهُ الْخَلْقُ وَ
الْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝ ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّكُمْ لَا تُحِبُّونَ الْمُعْتَذِرِينَ ۚ وَ
لَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ ۝

(سورة الاعراف آيت نمبر ۵۳ تا ۵۴)

قُلِ ادْعُوا اللَّهَ أَدْعُوا الرِّحْمٰنَ ۖ أَيًّا مَا تَدْعُوا ۚ فَلَهُ الْأَسْمَاءُ الْحُسْنٰى ۚ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا
تُخَافُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝ وَقُلِ الصُّدُقَاتُ لِلَّهِ الَّذِي لَهُ يَتَنَزَّلُ وَكَدًّا ۚ لَمْ يَكُنْ لَهُ
شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الدُّنْيَا ۖ وَكَبِيرُهُ تَكْبِيرًا ۝

(سورة نبي اسراء نکل آيت نمبر ۱۱۰-۱۱۱)

أَفَحَسِبْتُمْ أَنكُمُ خَالِقَتُكُمُ عَبَثًا وَأَنتُمْ لَا تَرْجِعُونَ ۚ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا
هُوَ ۚ رَبُّ الْعَرْشِ الْكَرِيمِ ۝ وَمَن يَنعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ ۖ فَإِنَّمَا حِسَابُهُ عِنْدَ
رَبِّهِ ۚ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ۝ وَقُلْ رَبِّ اعْفُوْا وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ۝

(سورة المؤمن آيت نمبر ۱۱۵-۱۱۸)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّغْتِ صَفًا ۚ فَالْزُجَرِ زَجْرًا ۚ فَالتَّحْلِيلِ ذِكْرًا ۚ إِنَّ الْهَكْمَ لَوَاحِدٌ ۚ رَبُّ السَّمَوَاتِ وَ
الْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ۚ إِنَّا زَيْنَا السَّاءَ الدُّنْيَا بِزِينَةِ الْوَكَايِبِ ۚ وَحَفَظًا مِّنْ كُلِّ
شَيْطٰنٍ مَّارِدٍ ۚ لَا يَسْمَعُونَ إِلَى الْمَلَا الْأَعْلَىٰ وَيُقَدَّرُونَ ۚ مَن كُلِّ جَانِبٍ ۚ دُحُورًا ۚ لَهُمْ عَذَابٌ
وَاصِبٌ ۚ إِلَّا مَن حَظِيَ الْخُطْفَةَ فَاتَّبَعَهُ شَهَابٌ ثَائِبٌ ۚ فَاسْتَفْتَهُمْ أَهْمُ أَشَدُّ خَلْقًا أَمْ مَن
خَلَقْنَا ۚ إِنَّا خَلَقْنَاهُمْ مِّن طِينٍ لَّزِيبٍ ۝

(سورة الطه آيت نمبر ۱۱۵ تا ۱۱۸)

يُبْعَثُ النَّجِّنَ وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ أَن تَنْفُذُوا مِن أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا ۚ وَلَا
تَنْفُذُونَ إِلَّا بِسُلْطٰنٍ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝ يُرْسَلُ عَلَيْكُمَا شَوْطًا مِّن نَّارٍ وَنُحَاسٍ

فَلَا تَنْصُرِينَ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝ فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً
كَالدِّهَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا
جَانٌّ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

(سورة الرحمن آيت نمبر ۲۰ تا ۲۳)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ
نَضَرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ
هُوَ الرَّحْمَنُ الرَّحِيمُ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمْ يَكُنْ الْفُؤَادُ مِّنَ السَّلَامِ الْمَوْمِنُ الْمُهَيَّمُنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ
الْأَسْمَاءُ الْحُسْنَىٰ ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

(سورة احقر آيت نمبر ۲۳ تا ۲۴)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَوْحَىٰ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۚ يَهْدِي إِلَى الْهُدَىٰ
فَأَمَّا بِهِ ۚ وَكَانَ تَشْرِكُ بِرَبِّنَا أَحَادًا ۚ وَأنَّهُ نَعْلَىٰ جَدًّا رَبَّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۚ وَأنَّهُ
كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۚ

(سورة الجن آيت نمبر ۲ تا ۴)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۚ لَا أَعْبُدُ مَا تَعْبُدُونَ ۚ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا
عَبَدْتُمْ ۚ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

(سورة الكفران)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۚ اللَّهُ الصَّمَدُ ۚ لَمْ يَلِدْ ۚ وَلَمْ يُولَدْ ۚ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

(سورة اخلاص)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ
فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

(سورة الفلق)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ
الْخَنَاسِ ۝ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

(سورة الناس)